

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgmt rents & leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Skokie, as Trustee under Trust Agreement dated 7-24-87 and known as Trust no. 95311

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assgmt rents & leases bearing date the 27 day of January, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois

in Book _____ of records, on page _____, as document No. 89-049070 to the premises therein described, situated in the County of Cook, State of Illinois, as

PARCEL 1:

UNIT 2, AREA 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324 IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

Property Address: HUNTINGTON SQUARE CONDOMINIUM TOWNHOUSES, 933 W. Essex Place, Arlington Heights, Illinois 60004

P.I.N. 03-18-200-010

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE

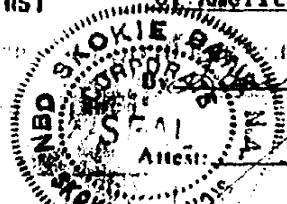
has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this _____ day of March, 1989

THIS INSTRUMENT PREPARED BY:

NDB SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United States of America

NBD-SKOKIE BANK NA f/k/a FIRST NATIONAL BANK OF SKOKIE
8001 Lincoln Avenue
Skokie, Illinois 60077



[Signature]
ASSISTANT VICE President

[Signature]
ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

First American Title Order CD 33095 1041

90128559

UNOFFICIAL COPY

PARTIAL RELEASE

RELEASE DEED By Corporation

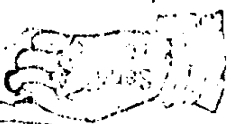
TO

ADDRESS OF PROPERTY:

90128559

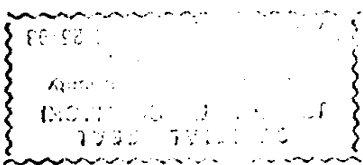
MAIL TO: *Donald Aycroft*

1099 Belham Rd.
Winnetka, IL 60039



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
 1#1111 TRAN 0883 03/22/90 16:06:00
 *90-128559
 COOK COUNTY RECORDER



I, Lauretta M. Burke, the undersigned,
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lauretta M. Burke
 personally known to me to be the ASST. VICE, PRESIDENT of the N.B.D. SKOKIE BANK N.A. F/K/A
FIRST NATIONAL BANK OF SKOKIE, Secretary and George Logan, personally
 known to me to be the ASSISTANT Secretary of said SKOKIE BANK N.A. F/K/A and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such ASST. VICE, PRESIDENT and ASSISTANT Secretary, they
 signed and delivered the said instrument as ASST. VICE, PRESIDENT and ASSISTANT Secretary of said
SKOKIE BANK N.A. F/K/A, and entered the corporate seal of said SKOKIE BANK N.A. F/K/A pursuant to authority
 given by the Board of Directors of said SKOKIE BANK N.A. F/K/A, as their free and voluntary act, and as the
 free and voluntary act of said SKOKIE BANK N.A. F/K/A for the uses and purposes therein set forth.
 GIVEN under my hand and notarial seal this _____ day of _____, 1990.
 My commission expires: 9-25-93

552567101

STATE OF ILLINOIS |
 COUNTY OF COOK |
 SS.