

111 West Washington Street  
Chicago, Illinois 60602

**UNOFFICIAL COPY**

James D. Benson  
% Chicago Title and Trust Company  
312-630-2168

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KAP MAIL O

RELEASE DEED

30128580

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MATHEW J. BIENIEK AND ROSE MARIE BIENIEK, HIS WIFE  
DEPT-01 RECORDING #17.25  
#1594 # B \* -90-128580  
#222 TRAN 0699 03/22/90 16:27:00

COOK COUNTY RECORDER

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 24 753 888

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

PARCEL 1 - LOTS 1 AND 2 IN BLOCK 1 IN M. A. BARNES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 - LOT 5 IN BLOCK 8 IN WALKER SUBDIVISION, BLOCKS 1 TO 31 W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3 - LOTS 6, 7 AND 8 IN BLOCK 8 IN WALKER'S SUBDIVISION OF BLOCK 1 TO 31 INCLUSIVE, OF W. B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4 - LOT 11 AND THE EAST 17 FEET OF LOT 12 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1.2 OF THE NORTH WEST 1/4 OF SECTION 26 AND OF THE NORTH EAST 1/4

CONTINUE ON REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) MARCH 5, 1990

CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid,

By *James D. Benson*  
Assistant Vice-President

Attest *Jean M. Boler*  
Assistant Secretary



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS, ) SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

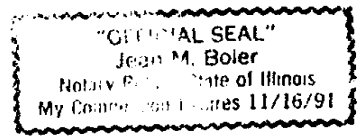
Date 3/5/90  
Notary Public

*Jean M. Boler*

NAME HERBERT + OWENS  
STREET 5944 N. MILWAUKEE AVE  
CITY CHICAGO, IL 60646

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

INSTRUCTIONS *Hand Mail*  
RECORDER'S OFFICE BOX NUMBER 533



# UNOFFICIAL COPY

OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-14-307-003, 004, 005 & 006.

Common Address: 3550 W. MONTROSE & 30TH ST. BLDG 100,  
CHICAGO, ILL 60640

Property of Cook County Clerk's Office

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