

PREPARED BY UNOFFICIAL COPY 1 2 3 4

GINA M. BUTERA  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658  
4025763

90128134

DEPT-01 RECORDING \$13.00  
TW5555 TRAN 03/22/90 15:17:00  
#0605 # E \*-90--128134  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 1, 1989**  
executed by **RONALD M. ABRAMOWICZ AND CHERYL S. ABRAMOWICZ, HUSBAND AND WIFE**

to **ALSIP BANK AND TRUST**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **11900 SOUTH PULASKI**  
**ALSIP, ILLINOIS 60658**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **89371708**  
**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows.

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

Commonly known as:  
**14566 GOLF ROAD, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALSIP BANK AND TRUST

On **AUGUST 11, 1989** before me, the  
(Date of Execution)

BY: **CRAIG POEGEL**  
ITS: **OPERATION MANAGER**

undersigned, a Notary Public in and for said County and State,  
personally appeared **CRAIG POEGEL**  
known to me to be the **OPERATION MANAGER**  
and **ROBERT C. MOOS**  
known to me to be **MARKETING MANAGER**

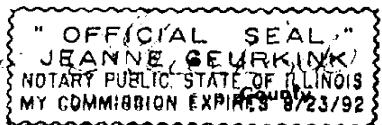
BY: **ROBERT C. MOOS**  
ITS: **MARKETING MANAGER**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

90128134

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



13.00 E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90128134

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Property of Cook County Clerk's Office

10/10/2010

10/10/2010

10/10/2010

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PARCEL 1: PARCEL 282 IN CRYSTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED

RECORDED AS DOCUMENT  
NUMBER IN COOK COUNTY, ILLINOIS.

PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED

RECORDED AS DOCUMENT  
NUMBER IN COOK COUNTY, ILLINOIS.

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