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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$13.00

T#5555 TRAN 9341 93/22/90 15:36:00 #8639 # E #-90-128167 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, ThatChicago Heights National
Bank A Corporation of the United States of America
of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of ore dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John C. Sullivan and Cheryl (NAME AND ADDRESS
A. Sullivan
heirs, legal representatives and assigns, all or right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a cortain Mortgage, bearing date the 13 day of
February , 19 87, and recorded in the Recorder's Cffi e ofCook County, in the State of
Illinois, in book === of records, on page === , as document No. 871111885 , to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:
Lot 10 in Block 1 in Dixmoor being a subdivision of Northeast 1/4 of the Northeast 1/4 of Section 36, Township 36 North, Range 13 East of the Third Principal Meridian, and also a subdivision of the North 1/2 of the North 1/2 of Section 31, Township 36 North, Range 14 East of the Third Principal Meridian according to the plat therof recorded June 6, 1927 as document 9675674, in Cook County, Illinois. Subject to: convenants, Conditions and restrictions of record; private,
public and utility easements and roads and highways, if any; general taxes for the year 1977 and subsequent years.
Tx No. 29-31-103-010
Tx No. 29-31-103-010 together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-31-103-010
Address(es) of premises: 2052 Spruce Homewood, I1, 60h30
Witness hand and seal , this 9 day of March 19 90
Witness hand and seal this 9 day of March 19 90. Frank Reenan-Vice President (SEAL)
Roland Tucker Senior Vice President

	UNOFFICIAL COPY
GEORGE E. COLE* LEGAL FORMS	UNOFFICIAL TO ALDRESS OF PROPERTY: MAIL TO:
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	soriqx-1 noissimmo")
	OUTBING AHVION
	OO 01 ADDRAM to yab C. sith those but but but an robun /3/15)
	act, and as the tree and columniary act of said corporation. Tor the uses and purposes therein set forth.
	signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to author, eye on by the Board of $\mathbb{D}^{\frac{1}{2} \times 0} \cap \mathbb{C}^{\mathbb{S}_2}$ of said corporation, as their free and voluntary.
	anne persons whose manes are substribed to the foregoing instrument, appeared before me this day in person one person and so train to the substribution of t
	aft of of our or amous ellimorage bine accuracy too bine low has been a free free free free of our or a wond.
	a sorporation, and ROLENG TUCKER, personally
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RELEASE DEED