Know All Men by These Presents, that the

NBD Arlington Heights Ba	ank F/K/A Bank and Trust Company of	Arlington Heights
a corporation existing under the la	ws of the State of Illinois, of and in consideration	of one dollar, and for other good and valuable
considerations, the receipt whereof	is hereby confessed, does hereby Remise, Convey, R	elease and Quit-Claim unto
	Campbell and DarleneJ .Campbell,	.Husband .and .Wife
of the County of	and State of Illinois, all the rig	ht, title, interest, claim or demand whatsoever
it may have acquired in, through or	by a certain mortgage deed bearing date the	25th
·	A.D., 19.86, and recorded in the Recorder's of	
	of Records, on page,	
	tuated in the County of	
	fman Hills Unit Number 4 Subdivision	
	41 North, Range 10 East of the Third	
Permanet Index Number	07-17-209-021	
Commonly Known as;	1155 Kingsdale Road	
	offman Estates, Il 60194	DEPT-01 RECORDING \$13
Prepared By;	Mar's Padovano NBI Arlington Heights Bank 900 grs Kensington Road Arlington Heights, Il 60004	T#3333 TRAN 2373 03/22/90 15:15i6 #3582 # #-90-128298 COOK COUNTY RECORDER
Return to;	All Art Co	9012329 <u>8</u>
Zin Zinatinana 200 hana	Color 100189-056	L
In Testimony Where		ank .F/k/A .Bank .and .Trust
	Company of Arlington Deichts	
	to be affixed, and these presents to be signed 55	<u></u>
	and attested by itsAssistant	
	day of November A.D. 19	ab C
	By: James H. Bieni	Wice President
	Attest: /	Assistant Secretary
STATE OF ILLINOIS.	-90 128708	·
County of . Cook	I. Marlene A Padovano	a Notary Public in and for said County
		personally known to me to be
	BD Arlington Heights Bank E/K/A Bank	
and James P Weiler	ed to the foregoing instrument, appeared before me	· · · · · · · · · · · · · · · · · · ·
corporation whose names are subscri	edged that as such . Sr Vice Presiden	
•	signed and delivered the said instrument of writin	g as Sr . Vice President and
" OFFICIAL SEAL CO	Assistant Secretary of said corpo	ration and caused the corporate seal of said
MARLENE A PADOVANTE NOTARY PUBLIC STATE OF ILLING	corporation to be affixed thereto, pursuant to a	uthority given by the Board of Directors of $-\frac{1}{I}$
MY COMMISSION EXPIRES 4 15 4 15	said corporation as their free and voluntary act,	ل ا
e Recording, Mail To:	f of said corporation for the uses and purposes ther GIVFN under my hand and notarial seal, this	1 / 1
JAMES M. GUTHRIE	y of . November A.D. 19	1 1
ATTORNEY AT LAW	CM/	1 SDA
SCHAUMBURG. IL 60193	Man	ene I Jadorana

Notary Public

HEI ATTORNEY SERWICES !

UNOFFICIAL COPY

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