

UNOFFICIAL COPY

09-58-89245 1s 2-1-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90128339

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein CHAU H. NGUYEN AND KIM P. NGUYEN, HIS WIFE

is/are mortgagor and COLDWELL BANKER RESIDENTIAL MORTGAGE CORPORATION, INC is mortgagee, and given upon the following described real property, to-wit:

LOT 14 IN BLOCK 21 IN WINSTON KNOLLS UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERE OF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 23, 1970 AS DOCUMENT 21065060 IN COOK COUNTY, ILLINOIS.

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney In-Fact, whose appointment was published in Book 8659228 Page

on December 11, 1988, \$17.00 In the County of Cook, Illinois, TRAN 0866 03/22/90 14149:00 COOK COUNTY RECORDER

850 Charleston Lane  
Hoffman Estates, IL 60195  
62-29-106-009

and recorded in Book of Mortgages, on Page Document No. 88-342076\*88-423473 in the office of the Recorder of Cook County, State of Illinois, on the 1st\* 15th day of August\* September, 1988 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 12th day of February, 19 90

Witness:

SEARS MORTGAGE CORPORATION  
Formerly Allstate Enterprises Mortgage Corporation

By: John Mitchell, Assistant Vice President

Attest: Barbara Woodman Assistant Secretary

90128339

STATE OF ILLINOIS)  
COUNTY OF LAKE )

90128339

On this 12th day of February, A.D. 19 90, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell, and Barbara Woodman, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Barbara Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 12th day of February, A.D. 19 90

PREPARED BY:  
Sears Mortgage Corporation  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

Melba J. Kerpan  
MELBA J. KERPAN, Notary Public  
My commission expires August 13, 1991

"OFFICIAL STAMP"  
Melba J. Kerpan  
Notary Public, State of Illinois  
My Commission Expires 8/13/91

MAIL TO  
Box 145

785

UNOFFICIAL COPY

Property of Cook County Clerk's Office

60332700