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PREPARED BY NOFFICIAL COPY

ROBIN DYSON
8600 W. BRYN MAWR AVENUE-SUITE 72575
CHICAGO, ILLINOIS 60631

ALLIED MORE

ALLIED MORTGAGE CORPORATION

8600 W. BRYN MAWR AVENUE-SUITE 725-S CHICAGO, ILLINOIS 60631

CONTRACTOR NAMED IN THE PARTY OF THE PARTY O

DEPT-01 RECORDING

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SHAWMUT MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1990

JAMES C. WINTER AND LISA M. WINTER, HUSBAND AND WIFE

executed by

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 8600 W. BRYN MAWR AVENUE-SUITE 725-S, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. , page (s)

County Records, State of Illinois described hereinafter as follows:
LOT 6 IN BLOCK 8 IN UNITED RELITY COMPANY GLENAYRE GARDENS
SUBDIVISION OF PART OF THE SOUTPWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 31, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

05-31-406-016 COMMONLY KNOWN AS 331 LE CLAIRE AVENUE WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On March 20, 1990

before me.

the undersigned, a Notary Public in and for the said County and State, personally appeared William E. Strasser to me personally known, who, being duly sworn by me, did say that he/she is the President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires\_

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By: William E. Strasser

H's: President

By:

It's:

Witness:

Witness:

"OFFICIAL SEAL" Susan L. Mueller

Notary Public, State of Illinois My Commission Expires Oct. 28, 1990

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**UNOFFICIAL COPY** E-rest references and the control of 30300 Harry Mark Town Commencer COMMISSION PROMISE CONSTRUCTION OF A PARTY 化复数工作出版 人名英格兰 wingsmis-imp 99-85-51 99-55-60 FTT9 HAST - 2009-生活の 生態 というのうしょ 強力 担急 #3473.55 CP#10, 7590 a section of Real Pseaso Wartgage

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