

UNOFFICIAL COPY

90130765

First American Title Order # 330472

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
2518 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

90130766

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE *

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, a corporation formed under the Laws of MICHIGAN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 16 of MARCH 1990 and made by JAMES DOBROWSKI and NANCY DOBROWSKI HUSBAND AND WIFE as Mortgagor(s) and recorded concurrently herewith

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in the amount of \$ 2850.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2518 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60618 and recorded in Book/Volume No. _____, page(s) _____ as Document No. _____ County Records. State of Illinois as follows:

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LOT 14 IN BLOCK 9 IN BURNHAM A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Number: 30-06-202-027

Address: 13901 Entre Avenue
Burnham, Illinois 60633

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0820 03/23/90 16:06:00
#1843 # *-90-130766
COOK COUNTY RECORDER

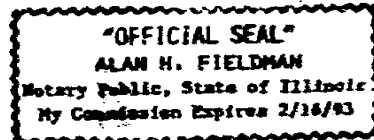
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On this 16th day of March 1990 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
V. P.
Liberty Mortgage Corporation

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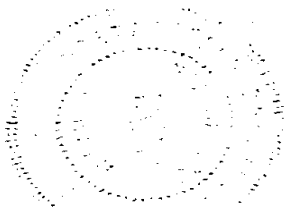
Notary Public Alan H. Fieldman
in Cook County, My Commission expires
on 2/16/93

Boh

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602