

UNOFFICIAL COPY

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
400 South Green Street #G
Chicago, Illinois 60607

90131614

90018004

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0837 03/26/90 10:00:00
#1872 # B *-90-131614

Space Above line for Recorder COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE "

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION ITS SUCCESSORS OR ASSIGNS, a corporation formed under the Laws of WISCONSIN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 2nd of JANUARY 1989 and made by JAMES G. DIXON DIVORCED AND NOT SINCE REMARRIED as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 75930.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 400 South Green Street #G Chicago, Illinois 60607 and recorded in Book/Volume No. _____, page(s) _____ as Document No. ~~90018003~~ County Records State of _____ as follows:

LOT 44 AND THE N. 15 FEET OF LOT 43 IN BLOCK 1 IN SUBDV. OF BLOCK 3 IN HILLIARD & DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 25-06-103-007.

8817 S. Leavitt, Chicago, IL.

90131614

DEPT-01 \$13.25
T#1111 TRAN 5019 01/11/90 09:52:00
#1233 # A *-90-018004
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

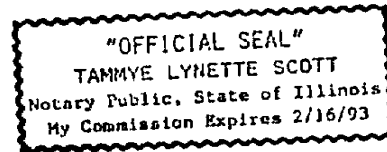
STATE OF Illinois
COUNTY OF Cook

90131614

90018004

On this 2 day of January ~~1989~~ ¹⁹⁹⁰ before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V.P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

BY: Michael Shapiro
Michael Shapiro
V.P.
Liberty Mortgage Corporation



Notary Public Tammy Lynette Scott
in Cook County, My Commission expires
on 2-16-93

reconducted by J. J. [unclear]

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AUG 18 1994
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