

UNOFFICIAL COPY

90131661

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Keddle Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 632943-8 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

90131661

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FIRST NATIONAL BANK OF CICERO AND KNOWN AS TRUST NUMBER 4256 UNDER TRUST AGREEMENT DATED 8-8-74**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.22 836 261 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 22 836 262

Lot 38 in Frank DeLugach's Austin Gardens Sub of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of SEC 17, T 37 N, R 13 E of the 3rd P.M., in COOK CO., ILL.

DEPT-01 RECORDING \$15.25
#2222 TRAN 0851 03/26/90 10:48:00
#1919 # B *-90-131661
COOK COUNTY RECORDER

90131661

Property Address: 10329 S. Mansfield, Oak Lawn, IL 60453
Permanent Index Number: 24172120120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5th day of January, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James M. Dolan*
James M. Dolan - Asst. Vice President

By: *James Schulte*
James Schulte - Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. January 5, 1990

WALTER KULIKOWSKI
Notary Public
My Commission Expires 8/22/92

Walter Kulikowski
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
424 North Harlem Avenue
Northridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

JOSEPH DOBRZYNSKI
10013 S MASSABOIT
OAK LAWN IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED MAIL

90131661

UNOFFICIAL COPY

11/17/2011

Property of Cook County Clerk's Office

11/17/2011

00131651