Form (3. 1) P9Y3

## FOR THE PROTECTION OF THE MNER, THIS RELEASE SHALL F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE IORTGAGE OR DEED OF IST WAS FILED.

2.	(ILLINOIS)				
S. R.	CALITION: Consult a lawyer before using or acting under this form. Neither the subjector nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantspility or fitness for a particular purpose.	90131198			
74/8/0	FOR THE PROTECTION OF THE				
<i>\$</i> / <i>5</i>					
<u>,</u> ~	OWNER, THIS RELEASE SHALL				
	BE FILED WITH THE RECORDER				
4	OF DEEDS OR THE REGISTRAR				
the	OF TITLES IN WHOSE OFFICE				
¥0,4	THE MORTGAGE OR DEED OF				
<i>5</i> ),	TRUST WAS FILED.	Above Space For Recorder's Use Only			
	KNOW ALL MEN BY THES	F PRESENTS.			
10-11-49 20 modes	Tames M. Hungith, Bank of Northern				
_	Ina:				
``	rirst Trust and Savings Bank of Glenview				
ġ	of the County of Cook and State of Illinois for and in consideration of one dollar, and for				
	other good and valuable considerations, the receipt whereof is her	eby acknowledged, do es hereby remise.			
	release, convey and quit-claim unto F. E. Parick J. Rieckelman and E. Claire Rieckelman,				
	his wife				
	heirs, legal representatives and assigns, all the right, title, interest	, claim or demand whatsoever they			
	may have acquired in, through, or by a certain 2nd Moutgage bearing date the 4th day of October				
	19 83, and recorded in the Recorder's Office of County, in the State of in Book				
	of page as Document Number261	316070 to the premises therein described.			
	situated in the County of COOk State of Illinois a.	follows to wit: View being a subdivision of			
East	635.08 feet and of North 30 feet, (except the East saddition to Oak Glen, being a subdivision of the	35 US reer thereor) or Brock 4 III			
n 35,	Township 42 North, Range 12, East of the Third Pring together with all the appurlenances and privileges thereunto belonging	rical serician (except the South 68 fee			
	Permanent Real Estate Index Number(s): 04-35-207-0	43 Illimois.			
	Address(es) of premises: 1118 Vernon Drive, Glenyier	(i) Illinois			
	WITNESS hand and seal this 12th de oil	tarchy 19 10.			
	///Ef/M Stephen E.	Miles ISEX			
	Executive	Vice-President (SEAL)			
	STATE OFIllinois	is			
	COUNTY OF Cook Mae-Jeanne McG	ւ։ Հեղ 90131198 2			
	I	unity, in the State aforesaid, DO HEREBY CERTIFY that			
	Stephen E. Mile				
	personally known to me to be the	same person, whose nameiS_ subscribed to the			
	"OFFICIAL SEAL" foregoing instrument, appeared before the this day in person, and acknowledged that be				
	Hotary Poblic, Sizte of Blinois uses and purposes therein set forth.  My Commission Expires 11/6/93				
		ral, this 12thday of March 1990			
		Me Jan Mo Gill			
		Notary Public			
		Commission expires			

This instrument was prepared by

Hu

Lindsey M. nix, 1301 Waukegan Road, Glenview, Illinois (NAME AND ADDRESS)

50025

UNOFFICIAL C	OP)	<b>Y</b>	Water Carry Co.	
		TO	CLY TAX TO SEE A PARTY SEE AND	RELEASE DES

Proberty of County Clerk's Office

Mail To Howard M. Karm 800 Wankegan Load Suite 202 Klennew, Ell

BCX333