

90132593

DEPT-01 RECORDING \$13.00
T47777 TRAH 1183 03/26/90 13:20:00
14888 * 21-132593
COOK COUNTY RECORDER

RELEASE DEED
49-41242

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That THOMAS J. MICHELSON, TRUSTEE AS SUCCESSOR OF DENNIS S. KANARA TRUSTEE FOR LASALLE
BANK LAKEVIEW 3201 N. ASHLAND AVE CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release,
convey and quit-claim unto CANARY COLLIER, A WIDOW

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may
have acquired in, through, or by a certain TRUST DEED bearing date the 11TH day of
OCTOBER, 1984, and recorded in the Recorder's Office of COOK County, in the
State of ILLINOIS in Book N/A of N/A page N/A as Document Number
27369639, to the premises therein described, situated in the County of COOK, State of
ILLINOIS, as follows, to-wit:

LOT ELEVEN (11) IN BLOCK TWO (2) IN SUBDIVISION OF BLOCKS TWO (2), THREE (3)
AND THE WEST THIRTY THREE (33) FEET OF BLOCK ONE (1) IN STATE BANK OF ILLINOIS
SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION FOUR
(4) TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-110-035-0000
1526 N. HUDSON
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining,
WITNESS MY hand and seal this 17TH day of MARCH, 1990.

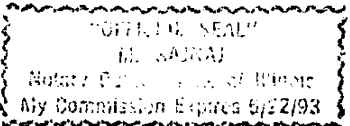
Thomas J. Michelson (SEAL)
THOMAS J. MICHELSON, TRUSTEE (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, M. SAJNAJ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS J. MICHELSON, AS SUCCESSOR FOR DENNIS S. KANARA

personally known to me to be the same person whose name subscribed to the foregoing instru-
ment, appeared before me this day in person, and acknowledged that he signed, sealed
and delivered the said instrument as his free and voluntary act, for the uses and purposes therein
set forth

Given under my hand and official seal, this 17TH
day of MARCH, 1990
M. Sajnaj
Notary Public
Commission expires _____



90132593

1300

MAIL TO:
Box 146

UNOFFICIAL COPY

Mail to: Old Stone Credit Corp.
1701 E. Woodfield Rd.
Suite 640
Schaumburg, Ill. 60173

Property of Cook County Clerk's Office

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