

LaSalle Bank Lake view
3201 North Ashland Avenue
Chicago, Illinois 60657
(312) 525-2180

9013259.1

DEPT-01 RECORDING \$13.00
T#7777 TRAN 1123 03/26/90 13:20:00
#4867 F *-90-132594
COOK COUNTY RECORDER

RELEASE DEED

36-49975

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle Bank Lake View, 3201 North Ashland Avenue, Chicago, Illinois 60657 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FORNOR VAUGHN AND WIFE MURIEL AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Trust Deed, bearing date the 20TH day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A of N/A page N/A as Document Number 86451264 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 32 FEET OF LOT 10 IN RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 4 IN EDGEWOOD, BEING HILL AND GEIGER'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-307-033
8438 S. JUSTINE
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining
WITNESS my hand and seal this 19TH day of MARCH, 1990.

Thomas J. Michelson (SEAL)
THOMAS J. MICHELSON, TRUSTEE (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

M. SAJNAJ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. MICHELSON, AS SUCCESSOR FOR GERALD E. SIKORA

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

THIS INSTRUMENT PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657.

Given under my hand and official Notarial seal, this 19TH day of MARCH, 1990

M. Sajnaj
Notary Public

Commission expires

0358 M F
296007

MAIL TO:
BOX 146

90132594

[Handwritten initials]

[Handwritten signature]

To Customer

UNOFFICIAL COPY

11/18/2011

Property of Cook County Clerk's Office

90132591

11/18/2011