

# UNOFFICIAL COPY

LaSalle Bank Lake View  
3201 North Ashland Avenue  
Chicago, Illinois 60657  
(312) 525-2180

90132595

DEPT-01 RECORDING  
117778 + PLAN 182-07/26/PB-13-20100 \$13.00  
14888 + PLAN 182-07/26/PB-13-20100  
COOK COUNTY RECORDER

RELEASE DEED  
36-49499

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle Bank Lake View, 3201 North Ashland Avenue, Chicago, Illinois 60657 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PHILMORE JONES AND WIFE EVELYN JONES AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Trust Deed, bearing date the 26TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 86451190, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 12 IN SOUTH ENGLEWOOD SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-33-211-009  
8545 S. VINCENNES  
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 19TH day of MARCH, 1990.

Thomas J. Michelson (SEAL)  
THOMAS J. MICHELSON, TRUSTEE (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, M. SAJNAJ  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS J. MICHELSON, SUCCESSOR FOR GERALD E. SIKORA

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

THIS INSTRUMENT PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

Given under my hand and official Notarial seal, this 19TH day of MARCH, 1990

M. Sajnaj  
Notary Public

Commission expires \_\_\_\_\_

0358 M F  
296007

Mail to:  
Box 146

90132595

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MAIL ROOM  
Mail to: *Arvo Financial Services*  
*5817 S. Archer Ave.*  
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