UNOFFICIAL C

PREPARED BY:

J. BRESNAHAN 1251 N. PLUM GROVE

SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION

350 SW 12TH AVE

DEERFIELD BEACH, FLORIDA 33442

CORRESPONDENT-POST CLOSINGS

LOAN NUMBER 194506-9

7 792 90132772

DEPT-01 RECORDING

7#1111 TRAN 1222 03/26/90 13:53:00 +2660 + *-90-132772

COOK COUNTY RECORDER

BOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1990 , executed by GEORGE E. RONCZY AND MONICA SMITH RONCZY, HUSBAND AND WIFE

FIRST HOME MORTGACE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056 and recorded in Book/Volume No. , page (s) . 23 Document COOK County Records, State of Illinois described hereinaster as follows: No. 90132771

LOT 37 AND THE SOUTH WESTERLY 12-1/2 FEET OF LOT 38 IN BLOCK 18 IN EDISON PARK, A SUBDIVISION OF SECTION 36, TOWNSHIP 41 NOWIH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 05-36-402-003

30132772

ADDRESS: 6785 NORTH OXFORD AVENUE CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money dur and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COOK COUNTY OF

MARCH 22, 1990 helore me. the undersigned, a Notary Public in and for the said County and State, personally appeared DAVID I. ROSEN to me personally known, who, being duly sworn by me, did say that heishe is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's linard of Directors and that he I the acknowledges said instrument to he the free act and deed of said enryaming,

en.

Notary Public

COOK

6-6-92

FIRST HOME MORTGAGE CORPORATION

DAVID I. RÖSEN

It's, PRESIDENT

Witness:

SEAL " OFFICIAL JOANN BRESNAHAN NOTARY PUBLIC, STATE OF ILLINICIS MY COMMISSION EXPIRES 6/6/92