90132023

a corporation existing u of one dollar, and for c confessed, does hereby R and Florette Martinelli,	ther good and emise, Convey,	valuable con	siderations, th	e receipt w	hereof is hereby
COOK County in the Sta	have acquired	in, through). 19 <u>86</u> a	or by a certain nd recorded in	mortgage de the Recorder	eed bearing date
	and record	ed in the Red		of Cook	County, in
Illinois, as follows, to being Mills and lons' Sulforty (40) North, Range Illinois.	herein describ wit: Lot Twer odivision in th	ed, situated aty Eight (28 he West, one h ast of the Th	in the County of in Block Twenty alf of Section alf Principal Mo	of <u>Cook</u> tyfive (25) Twenty Five eridian, in	and State of in Westwood, (25), Township Cook County,
Permanent Index Number: Property Address: 7840 S		0000	1L 60635 ()	John E	210 210
S	0,5		M	ipplispa	°C+, III
8	C			307	198083
°	orporate seal	to be affixed and attested	SAVINGS BANK d, and these pro d by its Assista A.D. 19 <u>90</u>	esents to b	nto caused its e signed by its y, this 8th
F	IDELITY FEDERA	L SAVING DAN	к		
В	y:	Sir files	Vice	President	
A	ttest:	the ()	Assi	stant Secre	tary \$13.3 (68.34.34 10.48.06
STATE OF ILLINOIS)) ss				SO H IN HE	79-132023 CORDER
Onton Handi		a Nata 0			
I, Peter Wasyllw aforesaid, DO HEREBY CERTIPRESIDENT OF the FIDELITY to me to be the Assistant foregoing instrument, appeared vice President and Assisting as Vice President seal of said corporation directors of said corporation and deed of said corporation dect and deed of said corporation.	FEDERAL SAVING t Secretary of ared before me sistant Secret and Assistant ! to be affixed tion as their !	S. Hoffman S BANK and said corpor this day in ary, they si Secretary of thereto purs free and volu	personally Loretta Jacks ation whose na person and seve gned and delive said corporatio uant to author ntary act, and	known come mes are sub- rally acknowned the said in and caused ity given b as the free	ersonally known scribed to the leadged that as instrument of d the corporate y the Board of
Given under my hand	and notarial s	eal, this	8th day of	March March	, A.D. 19 <u>90</u>
THIS DOGUMENT PREPAR	ED BY:	Pote) 1 Da	anti :	0132023
le il litte finger	E	Notary Pub	ic		/
5455 WEST BELMONT A CHICAGO, ILLINOIS 6064	VERUE I	NOTA:	ICIAL SEAL R. J. WASYLIW 1910 STATE OF ILLINOIS 185 OF EXPIRE STATE OF ILLINOIS 185 OF ILLINOI	₽	1329
COUNTY		ABARR WAR		of Mortga	e By Corporation

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