FULL SATISFACTION AND RELEASE OF MORTGAGE

SECURITY PACIFIC NATIONAL BANK successor in interest to TELEGRAPH SAVINGS AND LOAN ASSOCIATION through the Federal Savings and Loan Insurance Corporate capacity, for and in consideration of the indebtedness secured by

dMI. # 100044626 INV. #

the Mortgage and Assign of Mortgage hereafter mentioned, and the cancela-
tion of all notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged and does hereby remise, convey,
release and quit claim unto Warren E. Mell and Patricia Mell,
His Wife of the County of Cook
and State of Illinois , all the rights, title,
interest, claim on demand whatsoever it may have acquired in through or by
a certain Mortgage dated the <u>1ST</u> day of <u>February</u> , A.D. 19 78, and <u>Recorded</u> in the <u>Recorders</u>
Office of Cook County, in the State of Illinois
, as Document No. 24 325 387 , and a certain
Assignment of Rents registered in the Registrar's Office of **
** County, in the State of ** , as
Documer: No. ** County, in the State of ** , as  to the premises therein described
as follows to wit:
see At cached 10 10 10 10 10 10 10 10 10 10 10 10 10
Tax ID #313430300200000 AICFOREST, I
$O_{\mathcal{X}}$
(1)04 ) )
Commonly Known As: 4557 Imperial Dr.
Situated in the
County of, and the State of
togothor with al. The appurtanguage and britillages [BOPGINIO
belonging and appertaining.  In Testimony Whereof, the said association has caused its seal to be affixed, and has caused its name to be signed to these presents by its Operations  Officer this 14th day of Frankly, A.D. 1976.
In Testimony Whereof, the said association has caused its seal to be affixed,
and has caused its name to be signed to these presents by its Operations
Officer this 14th day of FFFMARY, A.D. 1996.
SECURITY PACIFIC NATIONAL BANK
BY:
Operations Officer At Wetherby  S13.25
#118 # N - M - L - P - P - P - P - P - P - P - P - P
STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES)
the understand : Mitary Public
I,, the undersigned, a Forary Public in and for said County, in the State aforesaid, do hereby certify that
personally known to me to be the Jourations
Officer for SECURITY PACIFIC NATIONAL BANK, and personally known to me to be
officer for observation for the personal forms of the
the same person whose name is subscribed to the foregoing instrument, appeared

Officer, he signed and delivered the said instrument as said Operations Officer of said association and caused the seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as his free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set. forth.

before me this day in person to severally acknowledged that as said Operations

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_ \_\_\_\_\_, A.D. 19\_\_\_\_\_.

90132071

Notary Public

**UNOFFICIAL COPY** 

TON TRAIL APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 PRINCIPAL MERIDIAN IN THE VILLAGE OF RICHTON PARK, IN NOIS, ACCORDING TO THE PLAT OF SUBDIVISION THEREOFFICE UF THE RECURDER OF DEEDS OF COOK COUNTY, APRIL 15, NUMBER 23869636 IN COUK COUNTY, ILLINOIS ING A SUBDIVISION NORTH, RANGE 13 IN THE E RICHTON TRAIL SOUTH WEST 1/4 Z EAST OF THE THIRD PRING COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE 1977, AS DOCUMENT NUMBI

OF

O CO CONTRACTOR on FFR 1 4 1990

CHRIS A TUFTHEREY
attisfactory evidence to be a Virial parametric and a sociation therein named, and acknowledged to me that such association executed the same, and acknowledged to me that such association of its board of directors. (Notaly Public's Signature) Markov. Clart's Opposition 711/2 Bank Officer's Notarial Acknowledgement g ĸ 030874 8-83\* (Seal)

90132071

COUNTY OF LOC ANG & LES

STATE OF CALIFORNIA