

BOX 15

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1990 MAR 27 AM 11:47

90133760

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WHEN RECORDED MAIL TO:
RICHARD WELLMER, JR.
662 PARKSIDE DRIVE
PALATINE, ILLINOIS

Loan No. 9010190

RELEASE OF MORTGAGE

1300

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in Cook County, State of ILLINOIS, described as follows, to-wit:

UNIT 2-A1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: *

From the lien of a certain mortgage made and executed by Palatine, as Trustee under Trust Agreement dated March 21, 1989 and known as Trust Number 5488 to Wells Fargo Credit Corporation

on the 24th day of March 1989, and recorded in Document No. 89154782 in the Land Records of the Town of Palatine, County of Cook and State of ILLINOIS, and assigned by to which assignment is recorded in Document No. in the Land Records of the Town of County of and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this 22nd day of November 1989.

Wells Fargo Credit Corporation, A California Corporation

BY: Stephen L. Niles, Vice President

Attest: Colleen C. Hill
Colleen C. Hill

BY: MaryJane Boscombe, Asst. Secretary

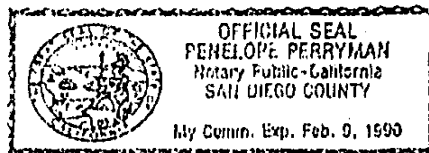
STATE OF CALIFORNIA)
County of San Diego)

(CORPORATION ACKNOWLEDGEMENT)

On this the 22nd day of November 1989, before me, a Notary Public, in and for said State, personally appeared STEPHEN L. NILES and MARYJANE BOSCOMBE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT AND ASSISTANT SECRETARY, respectively, of the Corporation that executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

THIS DOCUMENT WAS PREPARED BY:
COLLEEN C. HILL
P. O. BOX 12186
SAN DIEGO, CA. 92112



Notary's Signature

(Notary's Seal)

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A254846
Palatine

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* PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

P. # 02-27-100-006 -
02-27-101-004 -
02-27-301-001

Property address:

662 Parkside Drive

Palatine, IL

02-27-100-006

02-27-101-004

02-27-301-001

Box 15

Mail to:

Richard Hillman

667 Parkside

Palatine, IL

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