

PREPARED BY
JIM FRAZIER
3000 WEST DUNDEE ROAD-SUITE 308
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING 03/29/90 11:04:12 AM
183333 TRAM 2829
\$4186 * -90-133167
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

~~UNITED MORTGAGE SERVICE, INC.~~
~~3000 WEST DUNDEE ROAD-SUITE 308~~
~~NORTHBROOK~~
~~ILLINOIS 60062~~ BOX 163

-90 133167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE HOME MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 1990**
executed by **DAVID G. MARIENTHAL AND STACY K. MARIENTHAL, HUSBAND AND WIFE**

to **UNITED MORTGAGE SERVICE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3000 WEST DUNDEE ROAD-SUITE 308**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **90-127673**
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

LOT 5 IN THE SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 328.2 FEET OF SAID BLOCK) IN COOK COUNTY, ILLINOIS.

14-29-413-023

Commonly known as:
2646 NORTH DAYTON, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

UNITED MORTGAGE SERVICE, INC.

On MARCH 9, 1990 before me, the
(Date of Execution)

BY: [Signature]
ITS: SECRETARY

undersigned, a Notary Public in and for said County and State, personally appeared JAMES C. FRAZIER, SECRETARIES known to me to be the SECRETARIES and JIMMY FRAZIER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: [Signature]
ITS: [Signature]

WITNESS: [Signature]

Notary Public [Signature] Cook, County,

My Commission Expires 2/2-1/92

"OFFICIAL SEAL"
ALAN H. GELB
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/1/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

07033654

UNOFFICIAL COPY

11/19/2011 10:10:10 AM

10/19/2011 10:10:10 AM

Property of Cook County Clerk's Office

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