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This instrument was prepared by

VICKIE HARPER

ATTEST:

*Jean Kuznetsov*

*Superior Bank*

LYONS MORTGAGE CORPORATION,  
OF SUPERIOR BANK, FSB, FORMERLY  
SUPERIOR MORTGAGE, A DIVISION

Witness hand and seal, this 26th day of DECEMBER, 19 89

Permanent Real Estate Index Number(s):  
Address(es) of premises:

together with all the appurtenances and privileges thereunto belonging or appertaining.

See full legal description attached.

PARCEL 1: UNIT 11-B-1-2, IN DEER RUN CONDOMINIUM, AS FURTHER DESCRIBED IN SAID MORTGAGE.

Illinois, to wit: PARCEL 1: UNIT 11-B-1-2, IN DEER RUN CONDOMINIUM, AS FURTHER DESCRIBED IN SAID MORTGAGE.

Illinois, in book of records, on page as document No. 85239908, to the premises

OCTOBER 19 85, and recorded in the Recorder's Office of COOK County, in the State of

may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever

HUSBAND & WIFE 626 DEER RUN PALATINE, IL, 60067

CALVIN L. MOY AND SALLY A. MOY, (NAME AND ADDRESS)

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CALVIN L. MOY AND SALLY A. MOY,

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do EB hereby

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

of the County of ILLINOIS and State of ILLINOIS for and in consideration of the payment of

KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION NOW

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CALTON, Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

GEORGE & COLE LEGAL FORMS  
FORM NO. 835  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)  
February, 1985

Above Space For Recorder's Use Only

DEPT-01 RECORDING 14.00  
188668 TEAN 0278 03/27/90 10:14:00  
#5617 F \* -90-134402  
COOK COUNTY RECORDER

90131402

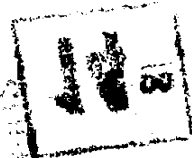
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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

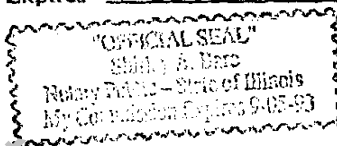
I, SHIRLEY A. BARC, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAYNE VICK  
personally known to me to be the ASST. VICE SUPERIOR MORTGAGE, A DIVISION OF  
SUPERIOR BANK FSB F/k/a/ LYONS MORTGAGE CORP President of  
a ILLINOIS corporation, and JEAN-KWIATT, personally  
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of December

Shirley A. Barc  
NOTARY PUBLIC

2013110289

Commission Expires \_\_\_\_\_



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

9 0 1 3 4 4 0 2

I.N. 02-15-111-011

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PARCEL 2:

UNIT 11-B-1-2, IN DEER RUN CONDOMINIUM, PHASE 1, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1:

20131102

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2025-01-10 10:00