62203593

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOUTHEAST MORTGAGE COMPANY 2500 Northwest 79th Ave., Miami, Florida 33122

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1990 made by: day of January

CARLOS RAMIREZ, MARRIED (T') LORENA RAMIREZ

CH'C400, IL 60629 PARCEL # 5823 S FAIRFIELD AVE

to it, securing the payment of one promissory note therein described for the sum of

and 00/100

Fifty- Six Thousand, & fty- Two Dollars (\$ 56,052.02) and all r) and all right, title and interest in and to the premises situated in the County of and State of and described in said mortgage as follows: COOK Illinois

to wit:

LOT 1 IN THE RESUBDIVISION OF THE WEST 1/2 OF LOT 38 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEADY 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK PERMANENT TAX NO. 19-13-221-009 COUNTY, ILLINOIS. 5823 S FAIRFIELD AVE, CHICAGO, IL 50129

DEPT-01 RECORDING

\$13.00

- T#6666 TRAN 0295 03/27/90 10:54:00
- 45617 + F +-90-134476
 - COCK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of 111 inois , in Book at Page as Document No. 90 - 05-6895 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND COOK TO HOLD the same unto the said party of the second part, its successors and assignation forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY ASST VICE-PRESIDENT , and attested by its and its corporate seal to

be hereunto affixed this

14TH

1950 FEBRUARY, day of

MARGARETTE

ATTEST

(SEAL)

ASST SECRETARY

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ASST VICE-PRESIDENT

90134476

COMPANY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said cor-ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this
PREPARED BY:NARIMA UDDIN, MARGARETTEN & CO., INC
PREPARED BY:NARIMA UDDIN, MARGARETTEN & CO.

MAR-1206 (8/86)

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Exptres June 12, 1991

FEBRAURY, 1990

医环境探查器 计扩张器 医二甲基甲基甲基

692003593

MARGAPETTEN & COMPANY, INC.

the State of New Jersey

shomilli

the City of Perth Amboy. State of New Jersey

VYAIIIDEY.

DARLOS NAMERES MARRELS

* 12 CA

部的 自己独立为 (邮件) (邮件) (1) 数这

001\00 bas Piffice Six Thousand, Fifty, Two 90,980,48

HOOM

NOT SIN THE PENITESTALES OF THE WHOT 1/2 OF LOT 38 IN CHICAGO TITLE AND TRUST COMERNY'S SUBDIVISION OF THE EAST 1/2 OF THE WALL 1/2 OF THE WORDERST 1/4 OF THE MORPHEST 1/4 AND THE SUBDIVISION 1/4 OF THE MORPHEST 1/4 AND THE NORTH 1/4 OF SECTION 1/3, TOWNSHIP 38 NORTH, RANGE 1/3, EAST OF THE TRUSH CHICAGO MERIDIAN, 1/4 COOL COUNTY, FILLINGTO, PERMANENT TAX WO. 18-18-221-009 COCKEY, ELLINOTO, BRUG E PAJRETELL AVE. CULCAGO. IL SOCRE OUNTY COPY

113.00

PERT-01 RECORDING

118366 TRAM 0295 03/27/20 10:54100

台内专业ET-均益一种 进步 (1995)

CODE COUNTY RECORDER

3000

filinois

AGMIC SECRETARRY

VICE PRESIDENT

0047 MARGARETTER A COMPANY.

VICE PRESIDENT

ASST SECRETARY

राजसम्बद्धाः ज्ञान

MEDDEESEX

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4027 - OH L

ISELIN, NJ 08830-4027

MARCARETTEN & COMPANY.

ATTENTION: DOCUMENT COMPANY

ACSISTANT SECRETARY