TALMANHOME

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The Takter Heims Federal Sermine and Liver Association of Music lain (1902: 5601 S. Keitze Avenus, Chicago, Sirase 60839, (212) 434-008

RELEASE OF MORTGAGE

Loan No.

170-196

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto

ROBERT L. MILLER and ANN MILLER, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 17571690 to the premises therein described to-wit:

Lot 32 in Block 1 in Central Addition to Clearing, a Subdivision of the South 3/4 of the East 1/2 of the Southwest 1/4 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PINI+19-17-316-009

DEPT-01 RECORDING \$13.00 T#7777 TRAN 1210 03/27/90 10:52:00 44917 * F >- 90-134045 COOK COUNTY RECORDER

AKA: 6025 S. MCVICKER CHICAGO, IL



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. In interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested of by its Assistant Secretary, this 24th day of

March 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Allest Judith M. Et steering.

Assistant Secretary

By D. E. JACKSON

America Vice-President

=90 174045

STATE OF ILLINOIS SS. COUNTY OF COOK

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT! Y THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized off-ers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day ir, person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of wind corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Bourd of Pirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| THIS | INSTRUMENT | WAS | PREPARED | B |
|-------|------------|--------|----------|---|
| 11113 | MOINUMENT | TT A.O | CUELVUEN | • |

M. CORDON

Notary Public

| ###X ##: XCFMF WX YAY X & UFF P P S X THE FAIR FOR S X X E U E 3 | FOR THE PROTECTION OF THE OWNER, THIS |
|---|---------------------------------------|
| lecorder's Box No. | RELEASE SHALL BE FILED WITH THE RE- |
| fuil to: | CORDER OF DEEDS OR THE REGISTRAR OF |
| | TITLES IN WHOSE OFFICE THE MORTGAGE |
| | OR DEED OF TRUST WAS FILED |
| | |

Bex 156



UNOFFICIAL COPY

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DELETT L. PILLER and FOR HILLER, Mic Wife

Lot 20 in Block 1 in Coursel Addition to Chearing, a Subdivision of the South Sect 1 inc Cast 1/2 of the Southern I/4 of Contine 1/2. Trowning 22 North, Dange 13, Eact of the Third Frincius) Sortism, in Cook County, Illinois.