

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Madis Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

UNOFFICIAL COPY

90134046

Dated this 26TH day of MARCH A.D. 1990 Loan No. 02-1050622-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ROBERT L. MILLER AND ANN MILLER, HUSBAND AND WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK

in the State of ILLINOIS to-wit: 6025 S. MCVICKER CHICAGO, IL

LOT 32 IN BLOCK 1 IN CENTRAL ADDITION CLEARING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-17-316-009

DEPT-01 RECORDING \$13.00
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COOK COUNTY RECORDER

-90 134046

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SEVEN THOUSAND NINETY ONE AND 00/100 Dollars (\$ 7091.00)

and payable: ONE HUNDRED TWENTY EIGHT AND 95/100 Dollars (\$ 128.95) per month

commencing on the 10 day of MAY 1990 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 10 day of APRIL, 1997 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Robert L. Miller (SEAL)
ROBERT L. MILLER

x Ann Miller (SEAL)
ANN MILLER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT L. MILLER AND ANN MILLER, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 26th day of MARCH 1990

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi
NAME 4901 W. IRVING PARK RD.
ADDRESS CHICAGO, IL. 60641

"OFFICIAL SEAL"
Robert Bret Rusk
Notary Public, State of Illinois
My Commission Expires 8/11/92

Robert Bret Rusk
NOTARY PUBLIC

Box 158

1300

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COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-722-1366

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DATE 08-08-2010 BY 60322
UCBAW/STP