GEORGE E. COLE®

KNOW ALL MEN BY THESE PRESENTS, That the 30131  DRAPER AND KRAMER, INCORPORATED	361
a corporation of the State of ILLINOIS for and in consideration of the payment of	the indebted
The state of the s	e to a district
ness secured by the MORTGAGE hereinafter mentioned, and the cance	
he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknown	_
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. LEBERT, DIVOR SINCE REMARRIED AND WILLIAM GODUTO, A BACHELOR (NAME AND ADDRESS	CED & NOT
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeve	r it may have
equired in, through or by a certain MORTGAGE, bearing date the 29TH	day of
CTOBER 1987, and recorded in the Recorder's Office of COOK County, in the Sta	e ol
LLINOIS , in book of records, on page , as document No. 37	94294
the premises he ein described, situated in the County of COOK	NOISMAN, as
pllows, to wit:	ing paggang.
OT 19 IN STREAMNOOF GREEN THE MEADOWS PHASE 2 BEING A SUBDIVISION OF T	Ammittee
THE SOUTH WEST 1/4 AND THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 ORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, INBOOSICOUND THE	
OPERTY COMMONLY KNOWN AS ASH COURT STREAMWOOD, IL 50103	03/27/90 19:43
A LOS OF THE COUNTY FE	1
MANCE DADICOUSE, 90	7
CONTRACTOR IN TO I NOT THE THE THE THE THE THE THE THE THE TH	fur S
MALLICES CRAFT THE SHEE COMPOSITE	(mp)
and Tib	\$ <b>5</b>
SR 103 12	
	<i>₀</i> } ○
gether with all the appurtenances and privileges thereunto belonging of appertaining.	
IN TESTIMONY WHEREOF, the said DRAPER, AND KRAMER, _NCORPORATED	
s caused these presents to be signed by its VICE President, and attended by its ASS	TINT
cretary, and its corporate seal to be hereto affixed, this 19TH day of MAPCH	
	10
DRAPER AND KRAMER, INCORPORATED	
By RICHARD E. VAN HORN. VICE Pro	1
RICHARD E. VAN BURN, VICE Pres	West 30 134 36
ROBERTA MOORE, ASSISTANT Sect	
AUDERIA POURE, ASSISTANT	,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

33 WEST MONROE, CHICAGO, IL DRAPER AND KRAMER, INC. (Name)

(Address)

## UNOFFICIAL COPY

STATE OF ILLINOIS	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
COUNTY OF COOK	§ 33.	
The section of the se		
I. DEBORA FLOYD, A NOTARY PUB	C	
in and for said County, in the State aforesaid, DO	EREBY CERTIFY tha	RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRA	PER AND KRAMER, INC.
, a corpo	tion, and ROBERTA	HOORE, personall
		d personally known to me to be th
same persons whose names are subscribed to the		
and severally acknowledged that as such		nd ASSISTANT Secretary, the
		d ASSISTANT Secretary of sain
signed and delivers the said instrument as		•
corporation, and caused the corporate seal of s	•	·
given by the Board of LUECTORS of a	d corporation, as their	free and voluntary act, and as the
free and voluntary act of said corporation, for the	ses and purposes thereis	set forth.
GIVEN under my hand and NCIALL	seal this 200	day of 100 1990
	XXXXII	Huy)
	DEBORA FLOYD. A MY COMMISSION EX	PIRES 10-15-1992
A Alexander		OPPICIAL SEAL
		DEBORA FLOYD
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By Corporation		
<b></b>		
A Administration of the second		Ö

ADDRESS OF PROPERTY:

GEORGE E. COLE. LEGAL FORMS

MAIL TO: