

351197

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 11 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of: Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

90135808

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

Christopher A. Hansen and Laura A. Hansen Husband and Wife

dated the 12th day of August A. D. 1988, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Document 88372016 or in Book of Mortgages, Page, County of Cook, State of IL

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof. Prop. Address: 1864 N. Sheffield, Chicago, IL 60614 PI# 14-32-403-067-

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary this 9th day of March A. D. 1990

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

-90 135808

DEPT-01 RECORDING \$13.00
743333 TRAN 2786 03/27/90 5:44:00
#4617 # -90-135808
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund, personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of March A. D. 1990

My Commission expires November 19, 1990 [Signature] Notary Public

Please return release to: Mr. Christopher Hansen c/o Mid America Title 123 W Madison Suite 1000 Chicago, IL 60602

Prepared by: BC ML# 700000094

"OFFICIAL SEAL" JEAN NIESMAN Notary Public, State of Illinois My Commission Expires 11/19/90

BOX 158

1300

90135808

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS

IN WENDEBAGO COUNTY SS

This instrument was filed for Record in

the Recorder's Office of _____

_____ aforesaid, on the _____

DAY OF _____ A. D., 19____

at _____ o'clock _____ M., and recorded in

book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/19/90

JEAN NIESMAN
Notary Public, State of Illinois
My Commission Expires 11/19/90

Prepared by: BC MI# 700000094
Chicago, IL 60602
123 W Madison Suite 1000
c/o Mid America Title
Mr. Christopher Hansen
Please return release to:
November 19, 1990
My Commission expires

Given under my hand and notarial seal this 9th day of March A. D. 19 90

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson, Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund, personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing a President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

-90 135808

DEPT-D1 RECORDING 143333 TRAM 2786 03/27/90 5:44:00
\$13.00
4617 * -90-135808
COOK COUNTY RECORDER

ATTEST: *[Signature]*
Assistant Secretary

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ROCKFORD

and attested by its Assistant Secretary this 9th day of March A. D. 19 90

ens by its Vice President, Bruce D. Nelson caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has described and conveyed for a description whereof reference may be had to said mortgage of the record thereof. forever release and discharge the same and quit claim all right and interest to and in the premises therein mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said in Book of Mortgages, Page Cook County of Cook State of IL Document 88372016 or the Recorder's Office of the County of Cook State of IL as recorded No. 88372016

dated the 12th day of August A. D. 19 88, and recorded in the office of Christopher A. Hansen and Laura A. Hansen Husband and Wife

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

RELEASE OF MORTGAGE

90135808

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THIS INSTRUMENT WAS PREPARED BY First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589.

351197

90135808

\$13.00

Property of Cook County Clerk's Office

80135808

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association
of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This Instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19_____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

UNOFFICIAL COPY

9 0 1 3 5 8 0 8

LEGAL

LOT 108 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-32-403-067

C/K/A 1866 SHEFFIELD, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office
90135808

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