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90135876

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC., a Corporation of the State of INDIANA does hereby grant, bargain, sell, assign, transfer and set over unto WESTAMERICA MORTGAGE COMPANY, a Corporation of the State of Colorado its successors and assigns, a certain Indenture of Mortgage, bearing date the 26th day of March 19 90, made by SUSAN C. SNIEZEWSKI/ A SPINSTER and all its rights, title and interest to the premises therein described as follows:

UNIT 2S IN CALIFORNIA MANOR CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT B, RECORDED MARCH 9, 1990 AS DOCUMENT NO. 90107781 IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

DEPT-01 RECORDING \$13.25
 T#7777 TRAN 1244 03/27/90 15:58:00
 #5002 F *-90-135876
 COOK COUNTY RECORDER

PTI# 13-25-110-042

Commonly known as: 3100 NORTH CALIFORNIA AVENUE, UNIT #2S, CHICAGO, IL 60618 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 90135875

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said WESTAMERICA MORTGAGE CO. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 26th day of March, A.D., 19 90.

ATTEST: Lou Franchi
 Lou Franchi, Exec. Vice Pres.

AMERICAN MORTGAGE & REAL ESTATE SERVICES, INC.
 BY: James P. Soukoulis
 James P. Soukoulis, President

State of Illinois)SS
 County of Cook)

I, Alexandra C. Mirabal, a Notary Public in and for said County and State do hereby certify that the above named President and the above named Exec. Vice Pres. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 26th day of March, A.D., 19 90.



Alexandra C. Mirabal
 Notary Public

My commission expires: 8/18/90

Record and Return to:
 AMERICAN MORTGAGE & REAL ESTATE SERVICES
 4830 NORTH HARLEM AVENUE
 HARWOOD HEIGHTS, IL 60656



This instrument prepared by: SUSAN A. VOGENTHALER

First America Title Center 033373 (3043)

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