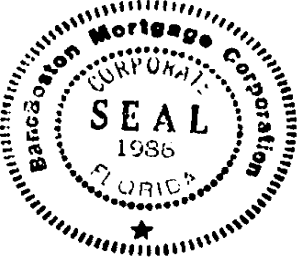


UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: KELLY P. WILSON
7300 W. W. AUSTIN BLVD
JACKSONVILLE, FLORIDA 32256

KNOW ALL MEN BY THESE PRESENTS, THAT THE BancBoston Mortgage Corporation
a Corporation existing under the laws of the State of Florida, for
and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby confessed, does hereby
Remise, Convey, Release and Quit-Claim unto Samuel Di Gregor and Therese Di
Gregor, his wife of the County of Cook
and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage
deed bearing date the 6th day of June A.D., 1977,
and recorded in the Recorder's Office of Cook County, in
the state of Illinois, in Book _____ of Records, on page _____,
as Document Number 2003224, to the premises therein described,
situated in the County of _____ and State of
Illinois, as follows, to wit: Unit 310 In San Tropol Condominium

IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath
hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant
Vice President, and attested by its Assistant
Secretary, this 26th day of January A.D., 1990
By [Signature] Assistant Vice President
Attest [Signature] Assistant Secretary



DEF. CLERK RECORDING \$14.00
T#6666 TRAN 0397 03/27/90 15147:00
#5617 F * -90-135072
COOK COUNTY RECORDER

STATE of Florida
Duval County

RECORD AND RETURN TO:
MR & MRS SAMUEL DI GREGOR
1243 E. BALDWIN LANE, #310
PALMATE, IL 60067

90135072

I, Darla K. Cook in and for said County in the State
aforesaid, DO HEREBY CERTIFY that Beverly J. Ratco personally known
to me to be the Assistant Vice President of the BancBoston Mortgage
Corporation and Carla D. Lang personally known to me to be the
Assistant Secretary of said BancBoston Mortgage Corporation whose names
are subscribed to the foregoing instruments, appeared before me this day
in person and severally acknowledged that as such Assistant Vice
President and Assistant Secretary, they signed, sealed and delivered the
said instrument of writing as Assistant Vice President and Assistant
Secretary of said Corporation and caused the corporate seal of said
BancBoston Mortgage Corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said BancBoston Mortgage
Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said BancBoston Mortgage Corporation for the
uses and purposes therein set forth. GIVEN under my hand and notary
seal, this 26th day of January, A.D. 1990.

90135072



DARLA K. COOK
MY COMMISSION EXPIRES
April 26, 1993
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Darla K. Cook
Notary Public

14 00

UNOFFICIAL COPY

90135072

Property of Cook County Clerk's Office



PLEASE RECORD AND RETURN TO:
BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ASSIGNMENT OF NOTE AND MORTGAGE

Attn: Kelly P. Wilson

FOR VALUE RECEIVED, THE FIRST NATIONAL BANK OF BOSTON, a national banking association, present assignee, hereby assigns, transfers and sets over to BancBoston Mortgage Corporation

that certain mortgage executed by Samuel DiGregor and Therese Di Gregor, his wife as Mortgagor, to Dovenmuehle, Inc., dated June 6, 1977 conveying the following described real estate, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

and (recorded) in the (Recorder's) Office of Cook County, Illinois, on June 30, 1977, as Document No. 23993224, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK OF BOSTON has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Assistant Vice President, this 18th day of January 1985.

THE FIRST NATIONAL BANK OF BOSTON

By Robert W. Wilson
Vice President ROBERT W. WILSON
VICE PRESIDENT

ATTEST

Robert M. Papp
Assistant Vice President

COMMONWEALTH OF MASSACHUSETTS
SUFFOLK COUNTY

30133072

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Vice President and Assistant Vice President, respectively, of THE FIRST NATIONAL BANK OF BOSTON, a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth; and the said Assistant Vice President acknowledged that ___ as custodian of the corporate seal of said association, did affix the same to said instrument as ___ free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of January, 1985.

My commission expires
ROBERT M. PAPP
NOTARY PUBLIC
My commission expires

Robert M. Papp
Notary Public

UNOFFICIAL COPY

EXHIBIT A 9 1 0 1 7 2

UNIT 310 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 27.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.256 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OF ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS BY GRANTOR DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-134 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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