

UNOFFICIAL COPY

90135088

RELEASE OF ASSIGNMENT AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, P. O. Box 755, Chicago, Illinois 60690 is Assignee under that certain Assignment and Security Agreement dated as of October 1, 1981 by and between said Harris Trust and Savings Bank and D.D.R Leasing, an Illinois partnership with its principal place of business at 3757 South Ashland Avenue, Chicago, Illinois 60609, which was recorded in the Office of the County Recorder of Deeds of Cook County, Illinois on December 1, 1981 as Document Number 26074183, (the "Assignment").

NOW THEREFORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Assignment and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof

WITNESS the due execution hereof as of this 22nd day of March, 1990.

HARRIS TRUST AND SAVINGS BANK

By *[Signature]*
Its Vice President

PAUL HINDSLEY

BEAT-01 RECORDING \$14.25
(Type in 181 Int Name) 03/27/90 12:00:00
3004 : A * -90-135088
COOK COUNTY RECORDER

ATTEST:

By *[Signature]*
Its Assistant Secretary

(Type or Print Name)

(SEAL)

This Instrument Prepared by
Gregory T. Pealer
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, IL 60603

RECORDED THIS
MARCH 27 1990
COOK COUNTY RECORDER

90135088

14th Mail

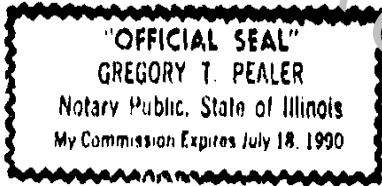
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STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

I, *Gregory T. Pealer*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that *Paul M. Hundley*, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and *Kenneth Piekul*, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this *22nd* day of *March*, 1930.

Gregory T. Pealer
 Notary Public



(Type or Print Name)

(SEAL)

My Commission Expires:

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SCHEDULE I

DESCRIPTION OF REAL ESTATE

THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID AND A LINE 25.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE 500.0 FEET TO A LINE 533.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE 230.41 FEET (MORE OR LESS) TO ITS INTERSECTION WITH A LINE 410.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE 500.0 FEET TO A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 32 AFORESAID; THENCE SOUTH ALONG SAID PARALLEL LINE 230.48 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 493 FEET EAST OF THE WEST LINE OF SECTION 32 AND ON A LINE WHICH IS PARALLEL WITH AND 410 FEET SOUTH OF THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AFORESAID; THENCE EAST ON THE LAST DESCRIBED LINE 16.70 FEET; THENCE NORTH EASTERLY ON A CURVE CONVEX TO THE SOUTH EAST WITH A RADIUS OF 262 FEET, A DISTANCE OF 111.27 FEET TO A POINT OF TANGENCY ON A LINE PARALLEL WITH AND 523 FEET EAST OF THE WEST LINE OF SECTION 32 AFORESAID; THENCE SOUTH ON THE LAST DESCRIBED LINE 123.00 FEET; THENCE WEST 40 FEET ON A LINE WHICH IS PARALLEL WITH AND 425 FEET SOUTH OF THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AFORESAID; AND THENCE NORTH 15 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

Account Number 2 B1000
Date 2/10/10
Chicago, IL 60604
Att. John Jones