

90135102

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$15.00
1W5555 TRAM 0676 03/27/90 13 34 00
#1112 # 12 #--90--135102
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Center, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 27th day of January 1988, made by Ismael Rocha and Gloria M. Rocha, Husband and Wife

to West America Mortgage Company
and recorded as document No. 26951217 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT A

Permanent Real Estate Index Number(s): 15-08-403-076

Address(es) of premises: 430 N. Geneva Ave., Bellwood, IL 60104

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 15th day of March 1990.

Joseph Knudson/vice-president (SEAL)

Mountain States Mortgage Center, Inc. (SEAL)

STATE OF Utah
COUNTY OF Salt Lake

90135102

13.00

ss. Andrew De Jong

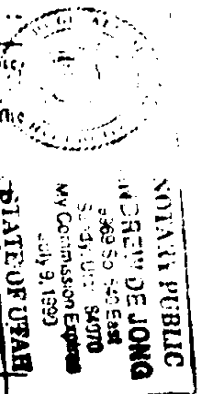
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of March 1990

Andrew De Jong
Notary Public

Commission expires _____



This instrument was prepared by _____
NAME AND ADDRESS:
1333 East 9400 South, Sandy, Utah 84093

UNOFFICIAL COPY 2

EXHIBIT A

LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 12 IN BLOCK 9 IN HUBERT'S ST. CHARLES ROAD SUBDIVISION 1ST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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