CAUTIONS Consult a leverel before using or sating under this form. Nation the publisher nor the seller of this form makes any martenly with respect thereig, including any marranty of merchantsallity or limest for a particular purpose.

FRI

This instrument was prepared by .

90135107

## RTGAGE

DEPT-01 RECORDING \$13 0 T#5555 TRAN 0676 03/27/90 13:39:00 #1117 # E \*-90-135107 COOK COUNTY RECORDER

P . O .

Above Space For Recorder's Use Only

KNOI	A ALL N	MEN BY	THESE	PRESENTS,
$\sim$			-	

RINOH	ALL WEIT	Dilurer	RESERVES,			
THAT Mountain States	Mortgage Co	enter Inc				
1333 East 9400 South	Sandy, Uta	h 84093				
of the County of Salt Lake cortain Mortgage da						
made by Thirman R. Rober	rts and Don	na M. Robert	ts, His Wife			
to <u>West American M</u>	ortgage Com	oany				
and recorded as document No. $\frac{2}{}$	7 091 378	in Look	at page	in the office of		
Recorder	of Cook	County	y, in the State of $111$	inois		
is, with the notes accompanying i	t, fully paid, satis	fied, released and	discharged.			
Legal Description of premises:			<i>X</i> ,			
SEE EXHIBIT A						
Permanent Real Estate Index Nu	imber(s): <u>30-0</u>	8-305-005				
Address(es) of premises: 50			t City, /i 60	0409		
is, with the note or notes accompa						
Witness hand				19_90.	ı	
		Joseph Knyk	lson/vice-pres	LOUTE THE REAL	<b>)</b>	
	•		tates Mortgage	1/0		
					,	
STATE OFUtah		- } ss.	901351	ליטן	•	
COUNTY OF Salt Lake	L	-) Andrew De			• • • .	
	o notary public in and Joseph	l for the sold County, in Knudson	the State aforesald, DO HB	REBY CERTIFY that	•	
	personally known to nie to be the same person, whose name					
1	Oliven under my hand and official seal, this15tbay of March					
			hulas	y Public		
<b>\</b>			C'ommission expires		J.F.C	
	Mountair	States Mor	tgage Center.	Inc.		

William Thomas 1333 East 9400 South, Sandy, Utah 84093

Mountain States Mortgage Center, Inc.

UNOFFICIAL COPY

EXHIBIT A

LOT 15 IN FREITAG'S THIRD OAK GROVE ADDITION TO THE VILLAGE OF WEST HAMMOND, (NOW CALUMET CITY) A SUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty Of Cook County Clark's Office

90135107