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GEORGE E. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 10  
February, 1988

90135115

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DEPT-01 RECORDING \$13.00  
TRM555 TRM 0676 03/27/90 13 41 00  
#1125 # E \* -90 -135115  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Center, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 31st day of January 1983 made by Steve M. Rudnick and Erica Bailey, Husband and Wife

to West American Mortgage Company  
and recorded as document No. 26492, 261 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT A

Permanent Real Estate Index Number(s): 14-19-404-013

Address(es) of premises: 1752 West Cornelia Ave., Chicago, Illinois 60657

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal, \_\_\_\_\_ this 15th day of March 1990.

Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Center, Inc. (SEAL)

STATE OF Utah

COUNTY OF Salt Lake

ss. Andrew De Jong

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a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of March 1990.

*Andrew De Jong*  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Mountain States Mortgage Center, Inc.

1333 East 9400 South, Sandy, Utah 84093

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Exhibit A

LOT 19 IN BLOCK 1 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUB-DIVISION OF THE SOUTHWESTERLY  $1\frac{1}{2}$  OF THE EAST  $1\frac{1}{2}$  OF THE SOUTHEAST  $1\frac{1}{4}$  OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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