

UNOFFICIAL COPY

GEORGE S. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 113
FEBRUARY, 1988

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90135128

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.** Loan# 1194740

DEPT-01 RECORDING \$15.00
TR5555 TRIN 0677 03/27/90 14 05 00
41138 W.F. *90-135128
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Center, Inc.
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a
certain Mortgage dated the 25th day of November 1982, made by
made by Semoria Green/Spinster

to West American Mortgage Company
and recorded as document No. 26405791 in Book _____ at page _____ in the office of
Recorder _____ of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

Permanent Real Estate Index Number(s): 31-16-104-015-1002

Address(es) of premises: 148 Central, Matteson, Illinois 60443
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal, this 19th day of March 1990
Joseph Knudson/Vice-President (SEAL)
Mountain States Mortgage (SEAL)

STATE OF Utah
COUNTY OF Salt Lake } ss.

90135128

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Joseph Knudson
personally known to me to be the same person whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that _____ he
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of March 1990

Andrew De Jong
Notary Public

Commission expires _____

This instrument was prepared by Mountain States Mortgage Center, Inc.
1333 East 9400 South, Sandy, Utah 84093



NOTARY PUBLIC
ANDREW DE JONG
4809 So 540 East
Sandy Utah 84070
By Commission Expires
July 9, 1993
STATE OF UTAH

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MAIL
TO

UNIT NUMBER 1-17-2 TOGETHER WITH ITS UNDIVIDED .0276 PERCENT INTEREST IN THE COMMON ELEMENTS, IN WOODGATE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21930288, IN PART OF SECTIONS 16 AND 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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