

UNOFFICIAL COPY

GEORGE S. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 1211  
February, 1988

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90135132

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** *Loan # 124.3316*

DEPT-01 RECORDING

\$13.00

TW5555 TRAN 0876 03/27/90 14 07 00  
#1142 # 90-135132  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Center, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 21st day of October 1985, made by Donald R. Humphrey and Michelle M. Humphrey, Husband and Wife

to WestAmerica Mortgage Company  
and recorded as document No. 85-249542 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder \_\_\_\_\_ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

Permanent Real Estate Index Number(s): 31-35-415-030-0000

Address(es) of premises: 246 Miami, Park Forest, Illinois 60466

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal, this 19th day of March 1990.

Joseph Knudson/Vice-President (SEAL)  
Mountain States Mortgage (SEAL)

STATE OF Utah  
COUNTY OF Salt Lake

ss. 90135132

I, Andrew De Jong  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

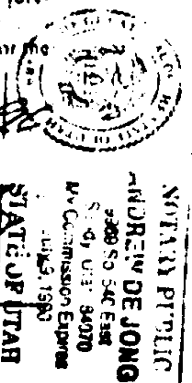
Joseph Knudson  
personally known to me to be the same person... whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... he signed, sealed and delivered the said instrument as... free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of March 1990.

Andrew De Jong  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Mountain States Mortgage Center, Inc.  
(NAME AND ADDRESS)  
1333 East 9400 South, Sandy, Utah 84093



# UNOFFICIAL COPY

LOT 31 IN BLOCK 62 IN VILLAGE OF PARK FOREST AREA NO. 5,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35  
AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NO.  
15139014, IN COOK COUNTY, ILLINOIS.

-85-24

Property of Cook County Clerk's Office

15139014