

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: 2
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5503868
POOL NO

90135162

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NORTHEAST SAVINGS, F.A., A UNITED STATES CORPORATION

located at 50 STATE STREET,

HARTFORD, CONNECTICUT 06103

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 1776 G. STREET, N.W., WASHINGTON, D.C. 20006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1988, executed by GRAHAM W PIERCE AND JANICE A. PIERCE, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE

COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no 88-516948 microfilm # _____

pin number. 07-17-204-023 in the _____

plat of COOK County Illinois described hereinafter as follows:

LOT 23 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 07-17-204-023

Property Address: 915 WEST DEXTER, HOFFMAN ESTATES, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated APRIL 1, 1989

DEPT-01 RECORDING \$13 00
TR5555 TRMN 0677 03/27/90 14.33 00
#1172 #E *--90--135162
COOK COUNTY RECORDER

NORTHEAST SAVINGS, F.A.

BY GILBERT F. EHMKE
SENIOR VICE PRESIDENT

BY DAVID D. BOUGHTON
ASSISTANT SECRETARY

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

On APRIL 1, 1989 before me MONICA L. CARRIERE
personally appeared GILBERT F. EHMKE and DAVID D. BOUGHTON
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

90135162

Notary public in and for said County and State
MONICA L. CARRIERE (COMMISSION EXP. 3 31 93)

PREPARED BY:

KARLEEN PARKER
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662