FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUTCH all Then by these Presents, that the resolution trust corporation as conservator for clyde federal savings

ASSOCIATION IN CLYD	E FEDERAL	SAVINGS AND	LOAN AS	SOCIATION	ł
a corporation existing und	er the laws of th	e United States o	f America, for	and in conside	ration of one dollar.
and for other good and valu	iable consideral	lions, the receipt v	zhereof is hore	thy confessed, d	toes hereby Remi <mark>se</mark> ,
Convey, Release and Quit-	Claim unto	AMADO DELA R	osa and bet	TY J. DELA H	losa, his wife
of the County of	COOK	and State of Illin	ois, all the rig	int, title, interes	st, claim or demand
whatsoever it may have ac		igh or by a certair , and recorded			le the 16th day
County, in the state of Illin			ecords, on pa	•	as Document No
87286982		i certain Assignmi and recorded in i		.,	e == day of
County, in the State of thir	osis, in Book	of R	ecords, on pa	1ge	, as Document No.
to the pren	n sos therein de	scribed, situated	in the County	of COOK	and
State of Illinois, as follows	to viii				
LOT 287 IN FRANK DE OF THE WEST 1/2 OF RANGE 13 EAST OF TE	THE NORTH WE	ST 1/4 OF SECT	TION 30, TO	WNSHIP 38 NO	RTH,
		0/		DEPT-ÛI ∺ECORI	
				T#5555 TRAN (0715 03/27/90 15 3
PERMANENT INDEX NO.	19-30-111-	-05/7		#1246 # EF	×-90-1352
PROPERTY ADDRESS:	7000 W. 7L CHICAGO, I	th STREET	38	COOK COUNT	Y RECORDER
			× L		
			Vinc		WAS PREPARED BY: , Resident Counsel AK ROAD
					, ILLINOIS 60546
IN TESTIMONY WHEREOF	caused	dits corporate sea	l to be affixed.	and these prese	HON hath hereunto ents to be signed by tant Secretary, this
		5th day of	March		AD 19 90
		CLYDE FEDERA	L SAVINGS X	SPA WATCHCOM	CIATION
	_		<i>_</i> .		' \O
	Ву	To of J	Konker		J. Kosik, Jr. mmkVice President D. Shevohuk Assistant Secretary
	Attest	The state of the s	المالكية المالكية	FERENCE P	Assistant Secretary
STATE OF ILLINOIS	iS.	J. J	1 . <u>1</u>		
COUNTY OF COOK 1			. A		D
aforesaid, DO HEREBY CE are personally known to m ASSOCIATION and that the	RTIFY that the perfection of the second of t	persons whose na thorized officers of fore me this day i I and delivered the s of said corpor ration to be affix	mes are subso of the CLYDE in person and e said instrur ation, and ca ed thereto pi	cribed to the for FEDERAL SAN severally acknoment of writing tused the corporation	VINGS X SOLER CONSTRUCTION OF THE PROPERTY OF
4 57 7.71 . 7 . 7 17.22	as the	free and voluntar	y act and doe		d voluntary act, and pration for the uses
MATY ELLOw on the	and pi GIV	arposes therein se EN under my han	rcrorm d and notaria	I seal, the day a	ind year first above

\$13 00

May Har Dans

UNOFFICIAL COPY

Release of Mortgage

70

Property of Cook County Clerk's Office