

WARRANTY DEED

UNOFFICIAL COPY

90136441

THE GRANTOR, U. S. SHELTER GROUP, INC., an Illinois corporation, for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

JAMES F. PETERS AND SUE ANN M. PETERS, (H/W) 2240 Hassel Road, Apt. #105, Hoffman Estates, IL 60195

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 70 in Country Brook, being a Subdivision of part of the Southwest Quarter of Section 17 and part of the Southeast Quarter of Section 18 Township 41 North, Range 9 East of the Third Principal Meridian, in Hanover Township, Cook County, Illinois according to the Plat thereof recorded August 31, 1989 as Document Number 89410826 in Cook County, Illinois.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-17-300-028-0000

To have and to hold said premises not in tenancy in common, but in joint tenancy forever.

Dated this 23rd day of March 1990.

BY: U.S. Shelter Group, Inc., an Illinois corporation.

BY: John M. Sorenson, President

ATTEST: Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that John M. Sorenson personally known to me to be the President of U. S. Shelter Group, Inc., and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of March 1990.

Commission expires 10/22 1991 Robert A. Laba NOTARY PUBLIC

OFFICIAL SEAL Robert A. Laba Notary Public, State of Illinois County of DuPage My Commission Expires 10/22/91

THIS INSTRUMENT WAS PREPARED BY Cher Yeager (U.S. Shelter Group, Inc.) BOX 933 - GG 400 Park Blvd. West, Itasca, IL 60143

MACBOOK

James F. & Sue Ann M. Peters (Name) 1320 Aspen Court (Address) Elgin, Illinois 60120 (City, State & Zip)

ADDRESS OF PROPERTY: 1320 Aspen Court Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:

AFTER RECORDING MAIL TO: TERESE L. KEIRNAN ATTORNEY AT LAW 53 WEST JACKSON BLVD STE 1410 CHICAGO, IL 60604

NAME: James F. & Sue Ann M. Peters ADDRESS: 1320 Aspen Court Elgin, Illinois 60120

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX RECEIPT 121.50 PEVENUE STAMP H023930 COOK COUNTY REAL ESTATE TRANSACTION TAX 60.75

Handwritten notes: 72458 5441 - 2158 5441

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Corporation to Individual

U.S. SHELTER GROUP, INC.

TO

James F. Peters

Sue Ann M. Peters

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

90136441

1990 MAR 28 PM 11:35

COOK COUNTY, ILL. RECORDED
INDEXED FOR RECORD

OFFICIAL SEAL
Notary Public
Cook County, Illinois
My Commission Expires