MORTCAGE NO. 471703-1

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDEREAL)

does hereby declare that the mortgage made, executed and delivered by DAVID FERNITZ AND LOUISE FERNITZ, HIS WIFE AND , to and in favor of ASSOCIATED FINANCIAL SERVICES, INC., in the amount of \$80,900, dated 10/03/86, recorded 10/08/86, as document number 86463483, in Book , Page of CODK County Records which mortgage was not subsequently assigned, in connection with the following described real estate situate, lying and being in the County of cold and the State of Illinois, to with the County of UT 3 (EXCEPT THE EAST 1 FOOT) IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES OF THE SUUTH 1/2 OF THE NORTH 1/2 OF THE SW 1/4 (EXCEPT THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 3RD PM, COOK COUNTY, ILLINOIS.

>>TO INCLUDE ASSIGNMENT OF RENTS.RECORDED10/8/86.#86463485.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORTION RECORDED SEPTEMBER 7, 1987 DOCUMENT NO 89-420606 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

\*VICTOR R FERNITZ married to MARY F FERNITZ

is together with the respective debt described in and secured thereby fully paid, satisfied and discharged and this mortgage is hereby released, and the Recorder to Deeds of COUK County, Illinois, hereby is authorized and directed to enter of record its payment and satisfaction of the aforementioned mortgage and respective note.

IN WITNESS WHEREOF, to said Chase Home Mortgage Corporation (AS ATTORNEY-IN-FACT FOR DLYMPIC FEDEREAL)

has on this day of February 14, 1990, caused these presents to be executed for and in its name and behalf by BARBARA YOUNG as a Vice President and attested by an Assistant Freesurer SECRETARY. ASST. VICE PRESIDENT

MORTGAGE CORPORATION (AS INFACT FOR OLYMPIC FEDEREAL)

VOORS PRESIDENT

ATTEST :

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Before me, the undersigned authority; personally appeared

the CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR DLYMPIC FEDEREAL)

by BARBARA YOUNG and ANNA M. JACKSON
who as such officers of the Corporation which executed the foregoing release, acknowledged that they did sign said release a a ABSISTANT VICE PREBIDENT and an ABSISTANT SECRETARY in behalf of said Corporation and by authority of its Board of Directors, and that said release is the free act and deed of said corporation and of themselves as officers, and that the Corporate Seal affixed thereto is the Corporate Seal of the

CHASE HOME MORTGAGE CORPORATION (ABAL)

1990, Witness my hand and notarial seal this 14th day of February

No taby

Prepared by: FRAN BECKER

c/o Chase Home Montgage Corporation
4915 Independence Parkway
Tampa, Florida 33634

Notary Public, State of Florida at Earge
My commission expires January 15, 1991
BONDED thru LAWYERS SURETY

TOOK COUNTY, ILLINOIS

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MORTGAGE NO. 471703-1 COUNTY OF COUN

THE UNDERSIGNED, CHASE COME MORTGADE CORPORATION (AS ATTOCKED) FOR DUYMEIC REDEREAL)

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IN WITHERS WHEREOF, the said these most party torroration tage attended for olympic redering

as so this day of Fabrusco 14, 1990. Aused these presents to be very test for the sents to be very test for the sent sent act behalf by Partice President and Autobated by an issistant Tressurer.

CHASE CON TOTTLARE CORFORTION (AS ATTENNEY FOR BLYMFIC FEDEREAL)

SARGAFA YOUNG TRESTORNT

AMMATMI DACKSONTALA ATTEST:

STANS OF FLORIDA CONSTANCE HILLSPORDUGH

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CHASS HOME MORT - C CRREDKATION VAS TICANEY-IN-FACT FOR GLYMPIC FEDEREAL)

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