FFICIAL CO

RELEASE OF MORTGAGE

Loan No. 622155-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK TILLMAN and CONSTANCE TILLMAN, his wife

all the right, title, interest, claim or demand

whatscever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23936385 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lots 17 & 18 in Blk 33 in Wilson's Sub of Lots 6, 7, 8, 20, 21, 22, 23 & 24 in Blk 33 & that prt of the N & 8 Alley in sd Blk lying between the same also of Lots 4, 5, 6, 7 & 8 in Blk 34 in Washington Hts, in SEC 7, SEC 8, SEC 18, SEC 19 & SEC 20, DEPT-01 RECORDING E of the \$13.00 3rd P.M., in COOK CO., ILL. T#6666 TRAM 0416 03/28/90 10:45:00 #5617 # #-90-136685

90136685

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

S. Hale Avenue, Chicago, Il 60643

25184020170000

25184020180000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor reinterest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix ed, and these presents to be signed by its duly authorized offi-, 19 90 cers, this 2 day of Harch

THE TALMAN HOME IFUFRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

90136685 STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Gets of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" LOUISE J. FINK Notary Public, State of Illinois My-Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

Mary Murdhy TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

Mark Tillman

15644 S. Dobson

IL. 60419 Dolton.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE HE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

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