

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90136272

Loan No. 730001928

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARK R KING AND CAROL M KING, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88003165

and Assignment of Rents, recorded in the Records Office of \_\_\_\_\_ County, in the State of Illinois, as Document

Number \_\_\_\_\_, to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

THE NORTH 14 FEET OF LOT 500, ALL OF LOT 501 AND THE SOUTH 3 FEET OF LOT 502 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE NORTH 14 FEET OF LOT 500, ALL OF LOT 501, AND SOUTH 3 FEET OF LOT 502, IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.00

1999 MAR 28 AM 9:57

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P.I.N. 15-16-402-048 IN WITNESS WHEREOF, The said

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it Vice President, and attested by its Assistant Secretary, this 28TH day of NOVEMBER A.D. 19 89

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Barbara J. Hansen Vice President

ATTEST: Debra G. [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS ) COUNTY OF DUPAGE ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 2/11/92

" OFFICIAL SEAL " JANICE M. DECHO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/11/92

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 624 BRISTOL AVE

WESTCHESTER, IL 60154

Mail to: 60558-6666

MidAmerica Federal 40 W. 47th Street Western Springs, IL 60558-1699

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA MIDAMERICA FEDERAL SAVINGS BANK 40 W 47TH ST WESTERN SPRING IL 60558

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