

UNOFFICIAL COPY

FORM 831 5 6 3 7 5
90136375

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

\$22.00

70-94-253 N/A

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MTD TOWN BANK AND TRUST COMPANY, as Trustee, under
(NAME AND ADDRESS)
Trust Agreement dated January 7, 1987 and known as Trust No. 1481
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of JANUARY 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 87-061 513, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 87-061 514 situated in the County of COOK, State of Illinois, as follows, to wit:
LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 28 AM 10:26

90136375

PERMANENT INDEX NO.:

ADDRESS OF PROPERTY:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of SEPTEMBER, 19 88.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: *[Signature]*
VICE President

Attest: *[Signature]*
ASS'T. Secretary

This instrument was prepared by Janet Chochrek 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

Loan NO. 13121-0.0

90136375

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Jamet M. Rasussen
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 26th day of SEPTEMBER, 19 88

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CIATION OF SOUTH HOLLAND a corporation, and RUTH A. GALLAGHER, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }

90136375

EXHIBIT "A"

PARCEL 1:

LOT 48 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14 29 127 026 0000

ADDRESS OF PROPERTY: 1217 West George St., Chicago, Illinois 60657

ALSO

PARCEL 2:

LOT 38 AND THE SOUTH HALF OF LOT 39 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 20 421 030 0000

ADDRESS OF PROPERTY: 3234 N. Clifton, Chicago, Illinois 60657

ALSO

PARCEL 3:

LOT 4 IN BLOCK 6 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 20 127 003 0000

ADDRESS OF PROPERTY: 3251 N. Lakewood, Chicago, Illinois 60657

ALSO

PARCEL 4:

LOT 1 IN WILLIAM BOHNSACK'S SUBDIVISION OF BLOCK 10 IN WILLIAM LILL AND HEIRS SUBDIVISION OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 29 120 025 0000

ADDRESS OF PROPERTY: 1509 West Oakdale, Chicago, Illinois 60657

ALSO

PARCEL 5:

THE WEST ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 43 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MC HENRY COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17 02 100 006 0020

ADDRESS OF PROPERTY: 20 Acres, Union, Illinois 61080

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BOX 998 - 1E
475 E. 162ND STREET
ASSOCIATION OF SO. HOLLAND
FIRST SAVINGS AND LOAN

1/22/25

Property of Cook County Clerk's Office

2025/01/22