THIS INDENTIFE NITTESTETH (That : CO 1EMP). Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to: **-901**37045 warrants to: HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1988 AND KNOWN AS TRUST NUMBER 88-34-45. (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: Lots 31 and 32 in Resubdivision of Block 4 in Orvis' Subdivision of Section 7, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 5152 S. Hermitage Ave., Chicago, IL 60609 Commonly known as:

Permanent Tax No.: 20-07-404-045 & 044

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITHESS WHEREOF the undersigned on this  $\frac{12.7}{10.000}$  day of  $\frac{10.000}{10.0000}$  has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Secretary of Housing and Urban

Development Federal Housing presence of: Comissioner He il Me Time Hazel & cLemore Acting Chief Property Officer
HUD Regional Office, Chicago 3/22/90 10:97:09
45079 + F \*-90-137045

STATE OF ILLINOIS COUNTY OF COOK

Sealed and delivered in the

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel McLemore who is personally well known to me to be the duly-appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of \_\_\_\_\_\_, by virtue of the authority vested in but by the Code of Federal Regulation, Title 24, Chapter 11, Part 200 Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this Of Iday of Desite 1, 19

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to: Send Subsequent Tax Bills to: Combre Out- 11.16

S&K File # H-4570

FHA # 131-392633-503

COOK COUNTY RECORDER

Bex 254