This instrument was prepared by _

CALITION Consult a lawyer before using or acting under this form:
All warrantees, encluding merchanisation and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30137379

| | 0EPT-01 | PF03 | 01%5 | | \$13.25 |
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| • | COOK Advine Space | Fax Rec | nder i L | GSDER Se Onl y | |

| IIIOOI WAGI | ILLU. | |
|--|--|---|
| KN | OW ALL MEN BY THESE PRESENTS, | |
| THAT STANCEY I. I | KUCHAY AND CLAIRE L. KUCHAY, HIS WIFE | |
| THAT | NOOLIT THE CHARLES DE TOOLITE TOOL TOOL TOOL TOOL TOOL TOOL TOOL TO | *** |
| | and the state of t | - • |
| | | |
| of the County ofCOO | and State of ILLINOIS DO HEREBY CERTIFY that | 3 |
| · vones cer | | ·m |
| certain MORTGAGE | daird she 26TH day of MARCH 19 88 HHIGH | ign. |
| modabi MICHAFI, SCHII | EFELBEIN AND AUDREY M. SCHIEFELBEIN, HIS WIFE | |
| made by | | , |
| | | . • |
| | | |
| to STANLEY J. KUCHAY | | . • |
| | N HAY 19, 1988 | £ |
| and recorded as document No | . <u>88215049</u> разгодиниционний приниманий и приниманий и | » I |
| RECORDER | of COOK County, in the State of ILLINOIS | |
| | vi county, in the state vi | ~ |
| LOT 2 /FYCES | PT THE NORTH 10 FEET THER OF) AND THE NORTH 20 | |
| FEET OF LOT | 3 IN CHARLES V. HC ERLEAN 5 RESUBDIVISION OF | |
| | CHARLES V. MC ERLEAN'S 95TH STREET SUBDIVISION | |
| | 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP | |
| 37 NORTH, RA | ANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN | |
| COOK COUNTY, | , ILLINOIS. | |
| | Address: 9804 South | Kenneth |
| | Oak Lawn, 1 | |
| ic with the note manufacture | Permanent Tax No. 24-10-114-6 mpanying it, fully paid, satisfied, released and discharged. | 0000-850 |
| is, with the note qualify accor | infanting it. Idily faid, Missico, tescasco and disting get. | |
| Witness OUR hands | and scals this 1 ST day of FEBRUARY 1990 | |
| | 1+ 1 1 / 1 / 15. | / ?#+. ` |
| | Manly Kuckey SEN | عبدًا في أيسه الما |
| | STANLEY TO SCHOOL | • • • • |
| | CLATRE L. KUCHAY | · · · · · · |
| | | 1 5 |
| STATEOFILLINOIS | | ST LASALLE |
| | \right\ 25. | 1_9 |
| COUNTY OFCOOK | CHEAN PERPANATRIC | DARQUIST NORTH LA |
| | 1. SUSAN PETRONAITIS | 5=2 |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. RUCHAY AND CLAIRE L. RUCHAY | 858 |
| | Vacaniss v. NVMLL into Various v. 117701. | SDARQU) NORTH 60602 |
| | personally known to me to be the same person. S. whose names. ATC , subscribed to the foce | 1 === 1 |
| | going instrument, appeared before me this day in person, and atknowledged that be |] _ m] |
| | signed, sealed and delivered the said instrument as their free and sedimitary act, for the | d= 그림 |
| | uses and purposes therein set forth. | . o o o o o o o o o o o o o o o o o o o |
| | pounding | |
| | Green under any hand and official seal, time 1ST day of FEBRUARY 19 90 | J. L. St. 3 |

ATTY. W. B. CEDARQUIST, ROOM 3350, 33 N. LA SALLE ST.

MANE AND ADDRESS

CHICAGO, ILLINOIS

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MAIL

60602

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Property of Cook County Clerk's Office

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