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MMP 006029 PRT2/89

CICERO, IL 60650

3500 S 55TH COURT

MIDAMERICA FEDERAL SAVINGS BANK

KENNETH KORANDA

THIS INSTRUMENT WAS PREPARED BY:

JOHN FORNATSKY

Mail to:

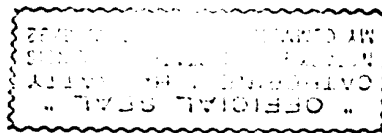
CICERO, IL 60650

3500 S 55TH COURT

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public

Handwritten signature/initials



GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:

Voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA

STATE OF ILLINOIS COUNTY OF DUPAGE) SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose

26588101

(SEAL)

ATTEST:

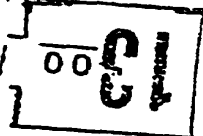
Assistant Secretary

BY:

Vice President

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION *

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION * has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 6TH day of MARCH A.D. 19 90



90198592

MAR 29 1990

COOK COUNTY, ILLINOIS

P.I.N. 16 33 300 021

LOT 151 IN HAWTHORNE MANOR, SUBDIVISION NUMBER 2 A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 EXCEPT THE NORTH EAST 1/4 (THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Illinois, as follows, to-wit:

Number _____, in the premises therein described situated in the County of COOK State of _____

and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document

Recorders Office of COOK County, in the State of Illinois, as Document Number 89540655

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the

JOHN FORNATSKY, DIVORCED AND NOT SINCE REMARRIED

N/A/MIDAMERICA FEDERAL SAVINGS BANK A corporation KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

the above space for recorders use only

90198592

Loan No. 311604796

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

7244535 W

NO

HBST

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Property of Cook County Clerk's Office