SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 7447 W. 63rd ST. SUMMIT, ILLINOIS GA DISPRESION FO

PLEASE RECORD AND RETURN TO: OFFICIAL TO

ASSIGNMENT OF MORTGAGE

BOX 333 - TH

LOAN#3151-81-03 organized and existing under and by virtue of the laws of the UNITED STATES has a place of business in CHICAGO Illinois party of the first part, in consider having Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN

7447 West 63rd Street Summit, 1111nois 60501

part, a certain SECOND MORTGAGE dated the 29TH da , 1989, signed by LEOPOLDO CARDENAS & WIFE MARIA CARDENAS (J) party of the second part, a certain SEPTEMBER

Conveying to LIBERTY ROOFING as Mortgagee, the following described premises, LOT 4 [EXCEPT THE EAST 50 FEET AND EXCEPT THE WEST 25 FEET THEREOF] IN BLOCK 17 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 3 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN# 16-27-221-014, 015

COMMONLY KNOWN AS: 4230 W. 25TH ST. CHICAGO, 11 60623

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of <u>COOK</u> State of Illinois as Document Number 90138774

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed till 29TH day of SEPTEMBER , 1989

SEPTEMBER

STATE OF ILLINOIS COUNTY OF COOK

SS:

in State d __, a Notary Public in and for said County, I THE UNDERSIGNED do hereby certify that JAN CZOSNYKA as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledges they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and

29TH

purposes therein set forth and caused this day its corporate seal to be thereto attached.

OFFICIAL SEAL LOUIS MARTINEZ

Civen under my hand and Notarial Seal this

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/91 }

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIATKOWSKI

COOK COUNTY, ILLINOIS

1990 MAR 29 JH II: 03

90138775

day of

UNOFFICIAL COPY

Property of County Clerk's Office