

UNOFFICIAL COPY
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KNOW ALL MEN BY THESE PRESENTS, That the _____

MADISON BANK & TRUST CO.

13.00

a corporation of the State of ILL, for and in consideration of the payment of the indebted-

ness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Emanuel & Mary Jones

(NAME AND ADDRESS)

9430 S. Throop Chicago, ILL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain TRUST DEED, bearing date the 31st day of

July 74, and recorded in the Recorder's Office of COOK County, in the State of ILL

in book _____ of records, on page _____, as document No. 22-803-539,

to the premises therein described, situated in the County of COOK, State of ILL, as

follows, to wit:

Lot 33 in William J. Wightman's Resubdivision of Lots 1 to 18 inclusive in Block 40, Lots 12 to 28 both inclusive in Block 27 North 1/2 of Lot 30 and all of Lots 31 to 46 both inclusive in Block 39 in Isaac Crosby's Subdivision of that part of the South 1/2 of Section 5 Township 37 North, Range 14, East of the Third Principal Meridian.

PIN# 25-05-329-025

COOK COUNTY, ILLINOIS

FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MADISON BANK & TRUST CO.

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice Pres.

Secretary, and its corporate seal to be hereto affixed, this 1st day of June, 1978

MADISON BANK & TRUST CO.

By Frank J. Rubinc, Sr. Vice President

Attest: Craig J. Fahrner, Asst. Vice Pres.

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Barbara Tobias 400 W. Madison St.
(Name) (Address)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO
SUMMIT FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS

Property of Cook County Clerks Office

I, PATRICIA ANNE MCGINNIS
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank J. Rubinic
personally known to me to be the Sr. Vice President of the MADISON BANK & TRUST CO.
Cr. T. Fahrner, and Cr. T. Fahrner, personally
known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Asst. Vice Secretary they
signed and delivered the said instrument as Sr. Vice President and Asst. Vice Secretary of said
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 1st day of June 1978.
Patricia Anne McGinnis
My Commission Expires Feb. 10, 1981

90138803

STATE OF ILL
COUNTY OF COOK
SS. }