

Know All Men by These Presents, THAT THE

FLEET FINANCE INC

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

JAMES MCCLENDON & ELEANOR MCCLENDON (HUSBAND AND WIFE)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 10TH day of MARCH A.D. 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No. 88109107, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 1 IN BLOCK 57 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 10850 SOUTH CHURCH ST CHICAGO, IL. 60643 PIN # 25-18-412-015

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC/SANDRA WIECH 2311 W. 22ND ST OAK BROOK IL. 60521

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 9TH day of FEBRUARY A.D. 19 90

By Gери Chaput VICE President. GERI CHAPUT

Attest: JILL ROGERS Secretary

STATE OF ILLINOIS County of COOK ss

I, SANDRA WIECH In and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JILL ROGERS

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 9TH day of FEBRUARY A.D. 19 90

OFFICIAL SEAL SANDRA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

Sandra Wiech MY COMMISSION EXPIRES: 3-27-93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

FA 881115

13.00

90138804

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 ) County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

SUMMIT FIRST FEDERAL  
SAVINGS AND LOAN ASSOCIATION

7447 W. 63rd ST.  
SUMMIT, ILLINOIS

*Box 339 - TH*  
*Summit Fed*  
*7447 W. 63rd St.*  
*Summit, Ill.*  
*NOI 4/6/01*  
*3/27/01-2/01*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1999 MAR 29 AM 11:13

90138804

Property of Cook County Clerk's Office

90138804