(Individual to individual)

CAUTION: Consult a lawyer before using or solling under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTORS, RANDALL E. JOHNSON and SUSAN R. ACER. husband and wife,

90138987

of the City of Evanston County of State of Illinois for and in consideration of TEN AND NO/100 - - - - -<u>---- (\$10.00)</u> DOLLARS, & other good & valuable considerations in hand paid, CONVEY \_\_ and WARRANT \_\_ to SCOTT D. FORD 2605 Prairie, Evanston, IL 60201

DEPT-91 RECORDING **\$13.25** T#2222 TRAN 1239 03/29/90 11:03:00 #2748 # B \*-- タロー138987 COOK COUNTY RECORDER

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook State of Illinois, to vit.

(The Above Space For Recorder's Use Only)

LOT 6 IN HASTING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Tor Coop ILLINOIS.

90138987

OR REVENUE STAMPS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): \_\_\_\_\_10-11-302-009-000 Address(es) of Real Estate: 2441 Cowper Avenue, Evanston, T. 60201 DATED this ... (SEAL) . Scotlar PLEASE SUSAN R. ACER PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) ss. 1, the undersigned, a Notary Public ir, and for State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that RANDALL E. JOHNSON and SUSAN R. ACER personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the DERES release and waiver of the right of homestead. Commission expires March 30 19 90 This instrument was prepared by Bernard J. Michna, 1800 Sherman Ave., Evanston, IL 60201 (NAME AND ADDRESS)

CITY OF EVANSTON

MAIL, TO:

RECORDER'S OFFICE BOX NO. ..

Winnetka, II

60093

Steven Mitchell

SEND SUBSEQUENT TAX BILLS TO:

Scott D. Ford 2441 Cowper Avenue

Evanston, IL 60201

(City, State and Zip)

**UNOFFICIAL COPY** 

GEORGE E. COLE®

Warranty Deed

TO

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