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LP 902

JIM EDGAR
Secretary of State
State of Illinois

Submit in Duplicate

\$75.00 filing fee. See other side
for acceptable forms of payment.

APPLICATION FOR ADMISSION
TO TRANSACT BUSINESS
(foreign limited partnership)

Validation Only

S004295

30138140
S004295 S05IL 03/09/90
75.00 FD 00000000 FD 00675.00

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned general partner hereby applies on behalf of the limited partnership named below for admission to transact business as a foreign limited partnership in Illinois:

- The limited partnership's name is La Quinta Development Partners, L.P.
- The Federal Employer Identification Number (F.E.I.N.) is: Applied For (Note 1)
- The limited partnership was formed in the jurisdiction of: Delaware on: March 8, 1990 and validly exists there as a limited partnership on the file date of this application. (month, day, year)
- The assumed name, if any, under which the limited partnership proposes to transact business in Illinois is: La Quinta Development Partners, Limited Partnership (Note 2)
- The name of the limited partnership's registered agent and the address of its registered office is:

Registered Agent: C T CORPORATION SYSTEM

Last Name	First Name	Middle Name

Firm Name (if any)

Registered Office: 208 S. La Salle Street

(P.O. Box alone is unacceptable)	Number	Street	Suite #
	<u>Chicago</u>	<u>Cook</u>	<u>Illinois</u>
			<u>60604</u>

- The address, including county, of the office at which is kept a list of the names, business addresses and capital contributions of all limited partners is: 10010 San Pedro Avenue, San Antonio, Bexar County, TX 78216
- The undersigned agree(s) to keep the records detailed in Number 6 until the limited partnership's registration in this State is cancelled or withdrawn.
- The latest date upon which the limited partnership is to be dissolved in the jurisdiction in which it was formed is: March 15, 2009.
- The Secretary of State is hereby appointed the agent of this limited partnership for service of process under the circumstances set forth in Section 909(b) of the Revised Uniform Limited Partnership Act.
- The names (last name first) and business addresses of all general partners must be listed:

General Partner's Name	Business Address
<u>La Quinta Motor Inns, Inc.</u>	<u>10010 San Pedro</u>
	<u>San Antonio, TX 78216</u>

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original application for admission to transact business must be signed by a general partner.

LA QUINTA MOTOR INNS, INC.
Marilyn K. Boldrick

Signature
BY: MARILYN K. BOLDRICK
Name (please print or type) GENERAL COUNSEL & vice President

If additional space is needed, this must be continued in the same format on a plain white 8-1/2"x11" sheet which must be stapled to this form. Number of additional pages: 0/3

30138140

Form LP 902

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File No.

APPLICATION FOR ADMISSION TO TRANSACT BUSINESS

Filing Fee \$75

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, Payable to "Secretary of State."

DO NOT SEND CASH!

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope is included.

RETURN TO:

Secretary of State
Corporation Department
Limited Partnership Division
Springfield, Illinois 62756
Telephone (217) 785-8960

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Property of Cook County Clerk's Office

NOTE: If the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall be obtained and shall be reported to the Secretary of State within 180 days after the date of filing this certificate.
NOTE 2: The assumed name, if any, must contain, without abbreviation, the words "limited partnership." If the limited partnership proposes to transact business under an assumed name, an application to adopt an assumed name (form LP 108) and the requisite fee must accompany this application.

NOTES

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DEPT-01 RECORDING 11/13/00
14444 TRNN 3751 03/20/00 15:50:00
#2599 # D *-70-138140
COOK COUNTY RECORDER

RECORDER'S DESK
BOX 170

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