Rer	A 5.10/5.20 (Rev. Jul. 1964) Submit in Duplicate nit payment in Check or Money ler, payable to "Secretary of te", DO NOT SEND CASH!	Secreta State STATEMENT DF CHANG AI	APAPE OFFICE	7 The Space I Secretary Date Z —	\$-90 \$5.00
	suant to the provisions of 'eby submits the following stat	ement.			corporation
1.	The name of the corporation is <u>Heritage at Stratford Homeowners'</u> Association				
	· · · · · · · · · · · · · · · · · · ·				
2.	The State of Country of incorporation is				
3.	The name and address of its registered agent and its registered office as they appear on the the office of the Secretary of State (Before Change) are:				
	Registered Agent	David		Apter	
		First Name	Middle Name	Last Nume	
	Registered Office	180 North I Nu abe	a Salle Street Street Suite No	, Suite 1715 . (A P.O. Box alone is not acc	eptable)
		Chi Jago	60601	Cook	
City Zip Code County A. Phename and address of its registered agent and its registered office shall be (After All Changes Herein Reported):					
•	Registered Agent	David	<u> </u>	Apper	
ACB (78 ,	First Name	Middle Name	Lost Name	V 6
450	Sta Replatered Office	550 Dundee	Road, Suite 10	(A.P.O. Box alone is not acce	
Secte!	Registered Agent and of State Registered Office and Department and	Northbrook	60067.	Cook	><
CULDOL	9/10.	City	Zip Code	County	
5. The address of the registered office and the address of the busines, office of the reason as changed, will be identical.					ered agent,
6.	The above change was authorized by: ("X" one box only)				
	a. By resolution duly adopted by the board of directors.			(Notr 5)	٠.
	b. 🔀 By action of the registered agent.			(Note 1)	
,	uthorized by the board of dire The undersigned corporation of whom affirm, under penals	has caused this s	tatement to be signed	d by its duly authoriz n are true.	ed officers,

attested by (Signature of Secretary or Assistant Secretary)

(Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated January 26, 19, 90

(Signature of President or vice president)

(Type or Print Name and Title)

(Type or Print Name and Title)

(Signature of President or vice president)

(Exact Name of Corporation)

Dated.

UNOFFICIAL COPY

Sort Of County Clerk's Office T#5555 TRAN 0804 03/29/90 15:03:00 #1462 # E *-90-139402 COOK COUNTY RECORDER

KANTOR & APTER, LTD. 650 DUNDEE RD., SUITE 150 NORTHBROOK, IL 60032

