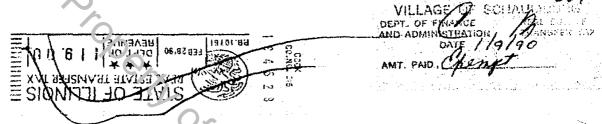
TRUSTEE'S DEED

THIS INDENTURE, made this 28th day of December , 1989 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 30th , 19 87 , and known as Trust Number 103887-00 October Kevin R. PENDLEY AND MADONNA A. PENDLEY party of the first part, and 168 Stirling Ln., Schaimburg, 11, 60194, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 ---- (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:



Permanent Real Estate Index Number: Part of 07-19-100-001 and

O BE RERECORDED TO CORRECT GRANTORS NAMES

together with the tenements and appurtenances that at BCALLIDESCREETIUN

TO HAVE AND TO HOLD the same unto said parties of the second part, lorest





This doed is executed by the party of the first part, as Trustee, as addressed, runwant to and in the exercise of the power granted to and vested in it by the terms of said Deed or Deeds to Trust and the covisions of said Trust Agreement above 8 of every other power and authority thereunts enabling. This deed is made subject to the terms of all trust deeds and/or market real saidle, it any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be here to allized, and has caused its name in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attention by its Assistant Secretary, the day above writen. AMERICAN NATIONAL BLINK AND TRUST COMPANY OF CHICAGO

as foresaid, and not personally, Luna VICE PRESIDENT Attest ASSISTANT SECRETARY

| STATE OF ILLINOIS. COUNTY OF COOK SS. | I, the undersigned, a Notary Public in and for the County and State aforesaid DC HERIBY CERTIFY that the above named Vice President and Assistant Secretory is the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Bonking Air-ation, Graniar, personally known to me to be the same persons whose names are subscribed to the imaging instrument as such |
|--|--|
| American National BunkeAL | this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary and one in the read of voluntary and one in the read voluntary and purposes therein see forth; and the said Assistant Secretary then and there are showledged that the said Assistant Secretary as a custodian of the corporate seal of said national Sanking Association caused; the corporate seal of said national Sanking Association and the said instrument as said Assistant Segment's own free and voluntary act and as the free and voluntary act of said national Assistant Segment's leaf the area and purposes therein set forth. |
| √ Julia Davioson | Illinois van uster my hand and Notary Seal. |
| Rudwiche Ge Modelegee Suite 1800, Chica | 2003 referent a Salle St. |

| Y | INSTRUC | TIONS | سسرا |
|-------------|---------|-------------------|------------|
| R | | OR | |
| I V E | CITY | LBLOOMHODALE, EL. | 60/08 |
| E L | STREET | 140 J. LAKE STRE | ह प |
| - | | JAMES T. MCKENZ | |

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

168 Stirling Ln.

Schaumburg, Illinois

Unit #19-R-Z-2 nois 2874

ALSOZIA

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Stockers of Cook Civil Clark's Office South

Continued)

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A250207 REVISED

LEGAL DESCRIPTION

UNIT 19-R-Z-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCÍPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 together with a percentage of the common elements appurtenant to said unit as set FORTH IN SAID DECLARATION. AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. OF COO

Any deed to an individual unit owner should contain the following language.

Grantor also hereby grants to the granter, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of faid property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining propercy leacribed therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and st.pu) ated at length herein,

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Property of Cook County Clerk's Office